

EVENSONG

THE SIXTH SUNDAY AFTER TRINITY

24 JULY 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

EVENSONG

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service/event, you will be entering an area where photography, video, and audio recording may occur.

“Daily Morning and Evening Prayer are the established rites (offices) by which, both corporately and individually, God’s people annually encounter the whole of Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions.” (2019 Book of Common Prayer, Page 6). Unlike the Eucharist, these Daily Offices can be said by anyone either publicly or privately. Many churches, like Saint Peter’s, say or sing the Offices publicly on a daily basis. While on the weekdays our Evening Prayer is said, on Sunday evenings it will be sung. The service of Evensong is Evening Prayer sung by the people, or chorally by a choir on behalf of the people. Musical settings are drawn from many eras, some reflecting modern prayer book language and others from the original 1662 Book of Common Prayer. We invite you to join along, as able, or sit in prayerful contemplation as the voices of the singers and scripture wash over you.

Prelude *Sung by All.*

Build My Life

Verse 1

*Worthy of ev'ry song we could ever sing
Worthy of all the praise we could ever bring
Worthy of ev'ry breath we could ever breathe
We live for You*

Verse 2

*Jesus the name above ev'ry other name
Jesus the only one who could ever save
Worthy of ev'ry breath we could ever breathe
We live for You
We live for You*

Chorus

*Holy there is no one like You
There is none beside You
Open up my eyes in wonder and show me who You are
And fill me with Your heart
And lead me in Your love to those around me*

Bridge

*I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken*

Ringing of the Bell *Please stand.*

Opening Scripture

Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

JOHN 8: 12

The Confession of Sin

The Officiant says to the People:

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneel.

The Officiant and People say:

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Invitatory *All stand.*

Officiant *People*

O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

Officiant *People*

O God, make speed to save us; O Lord, make haste to help us.

Officiant

Glory be to the Father, and to the Son, and to the Holy Spi - rit;

People

As it was in the beginning, is now, and ever shall be, world without end. A - men.

Officiant *People*

Praise the Lord. The Lord's Name be ___ praised.

Setting: Sarum chant; adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.

Phos Hilaron *Sung by All.*

O Gracious Light

1. O _____ gra - cious Light, pure bright - ness of the ev - er -
 - liv - ing Fa - ther in hea - ven, O _____ Je - sus Christ, _ ho - ly _____ and
 bless - ed! _____ 2. Now as we come _____ to the set - ting of the sun,



and our eyes be - hold the ves - per light, we sing Your prais - es, O God: Fa - ther,
 Son, and Ho - ly Spi - rit. 3. You are wor - thy at all times to be
 praised by hap - py voic - es. O Son of God, O Giv - er of life,
 and to be glo - ri - fied through all the worlds.

Psalm 138 *Chanted by Music Team.*

- ¹ *I will give thanks to you, O Lord, with my whole heart; *
 even before the gods will I sing praises to you.*
- ² *I will worship toward your holy temple and praise your Name, because of your loving-kindness and truth, *
 for you have magnified your Name and your word above all things.*
- ³ *When I called upon you, you heard me *
 and gave me increase of strength.*
- ⁴ *All the kings of the earth shall praise you, O Lord, *
 for they have heard the words of your mouth.*
- ⁵ *They shall sing of the ways of the Lord, *
 that great is the glory of the Lord.*
- ⁶ *For though the Lord be high, yet he has respect for the lowly; *
 as for the proud, he beholds them from afar.*
- ⁷ *Though I walk in the midst of trouble, yet shall you refresh me; *
 you shall stretch forth your hand upon the furiousness of my enemies, and your right hand shall save me.*
- ⁸ *The Lord shall make good his loving-kindness toward me; *
 your mercy, O Lord, endures for ever; despise not the works of your own hands.*

*Glory be to the Father, and to the Son, and to the Holy Spirit; *
 as it was in the beginning, is now, and ever shall be, world without end. Amen.*

²⁰ Then the Lord said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave, ²¹ I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.” ²² So the men turned from there and went toward Sodom, but Abraham still stood before the Lord. ²³ Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked? ²⁴ Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? ²⁵ Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” ²⁶ And the Lord said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.” ²⁷ Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. ²⁸ Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” ²⁹ Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” ³⁰ Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” ³¹ He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” ³² Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” ³³ And the Lord went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Canticle *All Stand. Sung by All.*

Magnificat



1. My soul pro-claims the great-ness of the Lord, _____
 (2.) mer-cy _____ in ev-'ry gen-er-a-tion,



and my spir-it ex-alt in God my Sav-ior.
 He has re-vealed His pow-er and His glo-ry.



For He has looked _____ with mer-cy on my low-li-ness,
 He has cast down _____ the might-y in their ar-ro-gance,

and His name will be for - ev - er ex - alt - ed. ___
 and has lift - ed up the meek and the low - ly. ___

For the might - y God ___ has done great things for me,
 He has come to help ___ His ser - vant Is - ra - el,

and His mer - cy ___ will reach from age to age. ___
 He ___ re - mem - bers ___ His prom - ise to our fa - thers.

And _ ho - ly, ho - ly; ___

Ho - ly is His ___ name. ___

1. ___ 2. He has ___ And ___ 3. ___

The Second Lesson

Colossians 2: 6–15

⁶ Therefore, as you received Christ Jesus the Lord, so walk in him, ⁷ rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. ⁸ See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. ⁹ For in him the whole fullness of deity dwells bodily, ¹⁰ and you have been filled in him, who is the head of all rule and authority. ¹¹ In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, ¹² having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. ¹³ And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, ¹⁴ by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. ¹⁵ He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Lector: The Word of the Lord.

People: **Thanks be to God.**



1. Seek ye _____ first the _____ king - dom of God
2. Man shall not live by _____ bread _ a - lone
3. Ask and it shall be _____ giv - en un - to you,



and His _____ right - eous - ness, _____ and all these
but by _____ ev - 'ry _____ word _____ that pro -
seek and _____ ye shall _____ find, _____ knock and the



things shall be add - ed un - to you -
-ceeds from the mouth _____ of _____ God -
door shall be o - pened un - to you -



Al - le - lu, al - le - lu - ia!
Al - le - lu, al - le - lu - ia!
Al - le - lu, al - le - lu - ia!

The Homily *All are seated.*

Mr. Dan Omar
Charles Simeon Institute Summer Fellow, 2022

Notes

The Lord's Prayer *Sung by All.*

Our Fa - ther, who art in heav - en, hal - low - ed be thy Name,
thy king - dom come, thy will be done on earth as it is
in heav - en. Give us this day our dail - y bread. And for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from
e - vil. For thine is the king - dom, and the power, and the glo - ry
for e - ver and e - ver. A - men.

The musical score is written on seven staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are simple, using quarter and eighth notes with stems, and rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.



Suffrages

Officiant *People*

O Lord, show your mercy up - on us; And grant us your sal - va - tion.

Officiant *People*

O Lord, guide those who go - vern us; And lead us in the way of justice and truth.

Officiant *People*

Clothe your ministers with right - eous - ness; And let your people sing with joy.

Officiant *People*

O Lord, save your peo - ple; And bless your in - her - it - ance.

Officiant *People*

Give peace in our time, O Lord; And defend us by your might - y power.

Officiant *People*

Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

Officiant *People*

Create in us clean hearts, O God; And take not your Holy Spirit from us.



The Collect of the Day *Remain kneeling.*

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Peace

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

The Collect for Aid Against Perils

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

The Collect for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men, women, and children everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**



Anthem

Promises

Verse 1

*God of Abraham You're the God of covenant, Of faithful promises
Time and time again You have proven, You do just what You say*

Pre-Chorus

*Though the storms may come, And the winds may blow
I'll remain steadfast
And let my heart learn when You speak a word, It will come to pass*

Chorus

*Great is Your faithfulness to me, Great is Your faithfulness to me
From the rising sun to the setting same, I will praise Your name
Great is Your faithfulness to me*

Verse 2

*God from age to age, Though the earth may pass away
Your word remains the same yeah, Your history can prove
There's nothing You can't do, You're faithful and true*

Interlude

*Oh Your faithfulness
It never runs out*

Bridge

*I put my faith in Jesus, My anchor to the ground
My hope and firm foundation, He'll never let me down*

*You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,
e.g. SPAC \$50. Tithes can also be left in the offering plates located near the entrance to the Nave.*

1. O — God be - yond all prais - ing, we wor - ship you to - day; And sing the love a -
 2. The flow'r of earth - ly splen - dor in time must sure - ly die, Its — fra - gile bloom sur -

maz - ing that songs can - not re - pay; For — we can on - ly
 rend - er to you, the Lord most high; But hid - den from all

won - der at — ev - 'ry gift you send, at — bless - ings with - out num - ber and
 na - ture the e - ter - nal seed is sown, though small in mor - tal sta - ture, to

mer - cies with - out end: We lift our hearts be - fore you and wait u - pon your
 hea - ven's gar - den grown: For Christ the man from hea - ven from death has set us



word, we hon - or and a - dore you, our great and might - y Lord.
free, And we through him are giv - en the fi - nal vic - tor - y.

Prayer for the Church and for the World *All kneel.*

A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

The Grace *All say in unison*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

2 CORINTHIANS 13: 14

Voluntary

The congregation may remain for a brief service of Holy Communion or may depart at this time.



SERVICES

9:00AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5:00PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9:00AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

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