

EVENSONG

THE FIFTH SUNDAY AFTER TRINITY

17 JULY 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

EVENSONG

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service/event, you will be entering an area where photography, video, and audio recording may occur.

“Daily Morning and Evening Prayer are the established rites (offices) by which, both corporately and individually, God’s people annually encounter the whole of Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions.” (2019 Book of Common Prayer, Page 6). Unlike the Eucharist, these Daily Offices can be said by anyone either publicly or privately. Many churches, like Saint Peter’s, say or sing the Offices publicly on a daily basis. While on the weekdays our Evening Prayer is said, on Sunday evenings it will be sung. The service of Evensong is Evening Prayer sung by the people, or chorally by a choir on behalf of the people. Musical settings are drawn from many eras, some reflecting modern prayer book language and others from the original 1662 Book of Common Prayer. We invite you to join along, as able, or sit in prayerful contemplation as the voices of the singers and scripture wash over you.

Prelude *Sung by All.*

In Christ Alone

The musical score is written on three staves in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like. The lyrics are printed below the notes, with some words underlined to indicate emphasis or phrasing. The lyrics are: In Christ a-lone my hope is found He is my In Christ a-lone who took on flesh, ful-ness of There in the ground His bod-y lay, Light of the No guilt in life, no fear in death, this is the light, my strength, my song; This cor-ner-stone, this sol-id God in help-less babe! This gift of love and right-eous-world by dark-ness slain; Then, burst-ing forth in glo-ri-ous pow'r of Christ in me; From life's first cry to fi-nal ground, firm through the fierc-est drought and storm. What heights of ness, scorned by the ones He came to save. Till on that day, up from the grave He rose a-gain! And as He breath, Je-sus com-mands my des-ti-ny. No pow'r of

love, what depths of peace, when fears are stilled when striv-ings cease. My com-fort-cross as Je - sus died, the wrath of God was sat - is - fied. For ev - 'ry stands in vic - to - ry, sin's curse has lost its grip on me; For I am hell, no scheme of man, can ev - er pluck me from His hand; Till he re-er, my all in all, here in the love of Christ I stand. sin on Him was laid; Here in the death of Christ I live. His and He is mine, bought with the pre - cious blood of Christ. turns or calls me home, here in the pow'r of Christ I'll stand!

Ringing of the Bell *Please stand.*

Opening Scripture

Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.” JOHN 8: 12

The Confession of Sin

The Officiant says to the People:

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneel.

The Officiant and People say:

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Invitatory *All stand.*

Officiant *People*

O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

Officiant *People*

O God, make speed to save us; O Lord, make haste to help us.

Officiant

Glory be to the Father, and to the Son, and to the Holy Spi - rit;

People

As it was in the beginning, is now, and ever shall be, world without end. A - men.

Officiant *People*

Praise the Lord. The Lord's Name be ——— praised.

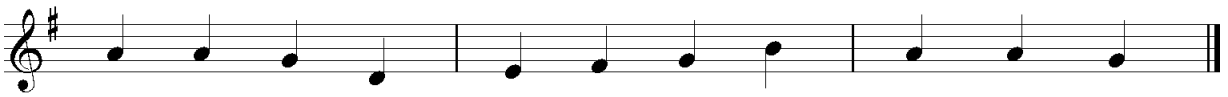
Setting: Sarum chant; adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.

Phos Hilaron S25 *Sung by All.*

O Gracious Light

1 O gra - cious Light, Lord Je - sus Christ, in
 2 Now sun - set comes, but light shines forth, the
 3 Wor - thy are you of end - less praise, O

you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lamps are lit to pierce the night. Praise Fa - ther, Son, and
 Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light* Copyright © The Church Pension Fund. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Psalm 15 *Chanted by All.*

Chant: J. Martin



- 1 LORD, who shall dwell in your **tábernacle?** *
 Or who shall rest upon your holy **híll?**
- 2 Whoever leads an uncorrupt **lífe,** *
 and does that which is right, and speaks the truth from his **héart.**
- 3 He has not spoken deceitfully with his tongue, nor done evil to his **néighbor,** *
 and has not slandered his **néighbor.**
- 4 In his eyes the wicked is **rejeécted,** *
 and he makes much of those who fear the **LÓRD.**
- 5 He swears to his neighbor and disappoints him **nót,** *
 though it were to his own **híndrance.**
- 6 He has not given his money for **úsury,** *
 nor taken a bribe against the **ínnocent.**
- 7 2nd
Half Whoever **dóes these things** *
 shall never be over**thrówn.**

Glory be to the Father, and to the **Són,** *
 and to the Holy **Spírit.**

As it was in the beginning, is now and ever **sháll be,** *
 world without end. **Amén.**

¹ And the Lord appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. ² He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth ³ and said, “O Lord, if I have found favor in your sight, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree, ⁵ while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” ⁶ And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” ⁷ And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. ⁸ Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate. ⁹ They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” ¹⁰ The Lord said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him. ¹¹ Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. ¹² So Sarah laughed to herself, saying, “After I am worn out, and my lord is old, shall I have pleasure?” ¹³ The Lord said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ ¹⁴ Is anything too hard for the Lord? At the appointed time I will return to you, about this time next year, and Sarah shall have a son.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

Canticle *All Stand. Sung by All.*

Magnificat



1. My soul mag - ni - fies the Lord; my spir - it re - joic - es in God! My
 2. He scat - ters the proud and rich; He lifts up the hum - ble and weak. The
 3. From now to the end of time the na - tions will know me as blest for



sav - ior has seen His ser - vant in need, and be - hold the great things He has done: 2. He
 kings of the earth He casts from their thrones, and the hun - gry He wel - comes to
 God has made new His prom - ise of love and — mer - cy through A - bra - ham's

2, 3.

feast. Oh, be-hold! My Sav-ior has come, and my soul will tell of His praise for He who is strong has seed.

Fine **2** **D.C. al Fine**

come to the weak! And at last He will reign as our King— of Peace. 3. From

The Second Lesson

Luke 10: 38–42

³⁸ Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. ³⁹ And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. ⁴⁰ But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." ⁴¹ But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, ⁴² but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

Lector: The Word of the Lord.

People: **Thanks be to God.**



Sure-ly, it is God who saves me; I will trust in him and not be a -
fraid. — For the Lord is my strong-hold and my sure de-fense, and he will be my
Sav-ior. 1 There - fore you shall draw wa - ter with re - joic-ing
from the springs of sal - va - tion. And on that day you shall say, Give
Repeat Refrain
thanks to the Lord, and call up - on his Name; 2 Make his deeds
known among the peo - ples; See that they re-mem-ber that his Name is ex-alt - ed
Sing the prais-es of the Lord, for he has done great things, and this is —
Repeat Refrain
known in all the world. 3 Cry a-loud, in-hab-i-tants of Zi-on, Ring out your
joy, for the great one in the midst of — you is the Ho - ly One of Is - rael.

The Lord's Prayer *Sung by All.*

Our Fa - ther, who art in heav - en, hal - low - ed be thy Name,
thy king - dom come, thy will be done on earth as it is
in heav - en. Give us this day our dail - y bread. And for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from
e - vil. For thine is the king - dom, and the power, and the glo - ry
for e - ver and e - ver. A - men.

The musical score is written on seven staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music consists of quarter and eighth notes, with some phrases ending in a double bar line.



Suffrages

Officiant *People*

O Lord, show your mercy up - on us; And grant us your sal - va - tion.

Officiant *People*

O Lord, guide those who go - vern us; And lead us in the way of justice and truth.

Officiant *People*

Clothe your ministers with right - eous - ness; And let your people sing with joy.

Officiant *People*

O Lord, save your peo - ple; And bless your in - her - it - ance.

Officiant *People*

Give peace in our time, O Lord; And defend us by your might - y power.

Officiant *People*

Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

Officiant *People*

Create in us clean hearts, O God; And take not your Holy Spirit from us.

The Collect of the Day *Remain kneeling.*

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Peace

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

The Collect for Aid Against Perils

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

The Collect for Mission

O God, you manifest in your servants the signs of your presence: Send forth upon us the Spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. **Amen.**

Anthem

A Mighty Fortress

Vance Garven, Trumpet

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50. Tithes can also be left in the offering plates located near the entrance to the Nave.



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant - ing as ye go, from
 5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain

Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

Prayer for the Church and for the World *All kneel.*

A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

The Grace *All say in unison*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

2 CORINTHIANS 13: 14

Voluntary

The congregation may remain for a brief service of Holy Communion or may depart at this time.



*The Flowers at the Altar are Given to the Glory of God
and in thanksgiving for Jane Harding's Birthday
on July 21st by Major Harding*





SERVICES

9:00AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5:00PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9:00AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

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