PENTECOST 5 JUNE 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

Holy Communion

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service/event, you are entering an area where photography, video, and audio recording may occur.

Prelude			
	—— The Entrance Rite	e ————	

Ringing of the Bell Please Stand.

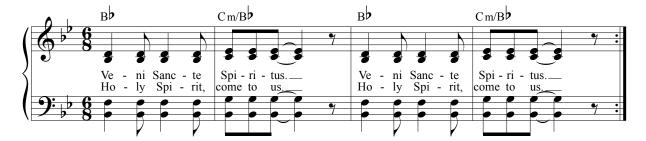
Entrance Hymn

Veni Sancte Spiritus

Cantor:

- 1. Come, Holy Spirit, from heaven shine forth with your glorious light! Veni Sancte Spiritus.
- 2. Come, Father of the poor, come generous spirit. Come, light of our hearts! Veni Sancte Spiritus.
- 3. Come from the four winds, O Spirit. Come, breath of God.

 Disperse the shadows over us, renew and strengthen your people, Veni Sancte Spiritus.



The Opening Acclamation

Celebrant: The Lord will pour out his Spirit upon all flesh, People: And your sons and daughters shall prophesy.

Celebrant: Your old men shall dream dreams,

People: And your young men shall see visions.

Celebrant: You shall know that the Lord is in the midst of his people,

People: That he is the Lord and there is none else.

Celebrant: And it shall come to pass

People: That everyone who calls on the Name of the Lord shall be saved.

JOEL 2:27-28, 32; ACTS 2:17, 21

The Collect for Purity

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant:

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22: 37-40

The Trisagion C. Miller Ho - ly God, Ho - ly and migh - ty, Ho-lv im - mor - tal One, have сy, have mer сy, have mer on mer cy us.



Bless-ing and hon- or areyours, O___God, Al- might-y and heav-en-ly King. tak - en your seat at__God's right_hand, so__we__do not__des-pair.



We give you thanks, we_ bring you_ praise, We lift_ our voic es to sing. Our King of mer - cy_ un - der - stands, In_ love he re- ceives our prayer.



Je - sus Christ, the Fath - er's Son, the Lamb of God, our Lord, You a - lone are the Ho - ly One, You are Lord most high.



take a-way the sin of the world, have mer-cy so we are re stored. With the Ho-ly Spi-rit and the Fa-ther glor-i-fied.



Glo - ry to God in the high - est, and peace to his peo-ple on earth!



Glo - ry to God in the high - est, and peace to his peo-ple on earth.



The Collect of the Day

Celebrant: The Lord be with you. *People:* **And with your spirit.**

Celebrant: Let us pray.

Celebrant: O God, who on this day taught the hearts of your faithful people by sending to

them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy

Spirit, one God, for ever and ever. Amen.

The Liturgy of the Word

The First Lesson All are Seated. Read Responsively.

Genesis 11: 1-9

Reader:

Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another,

People:

"Come, let us make bricks, and burn them thoroughly."

Reader:

And they had brick for stone, and bitumen for mortar. Then they said,

People:

"Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth."

Reader:

And the Lord came down to see the city and the tower, which the children of man had built. And the Lord said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another's speech." 8 So the Lord dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

And yours by right, O Lord our God Splendor and honor and kingly power For you created everything that is and by your will created and they have their being.

And yours by right, O Lamb that was slain For with your blood You've redeemed for God From every family, language, people and nation a kingdom of priests to serve our God

And so, to him who sits on the throne
And to Christ the Lamb
Be worship and praise, dominion and splendor
Forevermore, and forevermore.

REVELATION 5: 9

Psalm 104: 24-31 Sung by the choir.

Refrain: Rawn Harbor (b. 1947). Used by Permission.

Jerome Webster Meachen. Permission Requested Source: p. 275 Lift Every Voice and Sing II

The pianist will play through the music once, then all chant the Psalm together, standing. Each line of the Psalm is chanted to one measure of the music, the slash in each line signaling a change of pitch within that measure.

Refrain



Tone



24 O Lord, how manifold are your |works; *

in wisdom you made them all; the earth is full of your |creatures.

25 So is the great and wide sea al|so, *

in which are things creeping innumerable, creatures both small and |great. Refrain

- 26 There go the ships, and there is that Le|viathan, *
- whom you made to take its pleasure there|in.
- 27 These all wait upon |you, *

that you may give them food in due |season. Refrain

28 When you give it to them, they gather |it, *

and when you open your hand, they are filled with good |things.

29 When you hide your face, they are |troubled; *

when you take away their breath, they die, and are turned again to their |dust. Refrain

- 30 When you let your breath go forth, they shall be |made, * and you shall renew the face of the |earth.
- 31 The glorious majesty of the Lord shall endure for |ever; * the Lord shall rejoice in his |works. Refrain

Glory to the Father, and to the |Son, and to the Holy |Spirit:*

As it was in the beginning, is |now, and will be forever. A|men.

The Second Lesson All are Seated.

Acts 2: 1-21

Reader 1:

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying,

Reader 2:

"Are not all these who are speaking Galileans? And how is it that we hear each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God."

Reader 1:

And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them:

Reader 3:

Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

"And in the last days it shall be, God declares,

that I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams;

even on my male servants and female servants

in those days I will pour out my Spirit, and they shall prophesy.

And I will show wonders in the heavens above

and signs on the earth below,

blood, and fire, and vapor of smoke;

the sun shall be turned to darkness

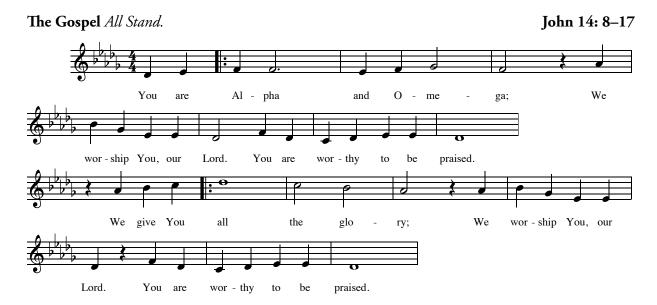
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'







⁸ Philip said to him, "Lord, show us the Father, and it is enough for us." ⁹ Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. ¹² "Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³ Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴ If you ask me anything in my name, I will do it. ¹⁵ "If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

Repeat "Alpha and Omega"

The Sermon Mr. Henry Miller

The Nicene Creed All Stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People All Kneel.

After each bidding the People are invited to offer their own prayers silently or aloud during the "silent pause."

The Confession of Sin

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolution of his Holy Spirit. **Amen.**

The Comfortable Words Remain Kneeling.

The Celebrant may then say one or more of the following sentences, first saying:

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The Peace All stand and greet one another in the name of the Lord.

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

The Holy Communion

At the Offertory

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50.

Presentation Hymn All Stand.

Tune: NETTLETON ("Come thou Fount of Ev'ry Blessing") Based on ACNA 2019 No. 84 Grace at Meals p.671

based off ACIVA 2019 No. 64 Grace at Meals p.0/1

by Catherine Miller, Jennifer Nicholson, and JoAnna Lee Written at IWS January session 2022





Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory,

and the majesty: for everything in heaven and on earth is yours; yours in the Kingdom, O Lord, and you are exalted as Head above all. All things come from

you O Lord

People: And of your own have we given you. 1 CHRONICLES 29: 11, 14

The Sursum Corda

People: The Lord be with you. *People:* **And with your spirit.** *Celebrant:* Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant:

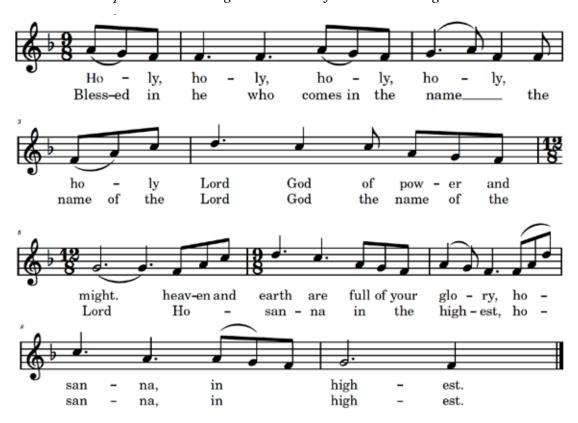
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:









All Kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



Turn page for Lord's Prayer.



The Lord's Prayer All sing.



The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

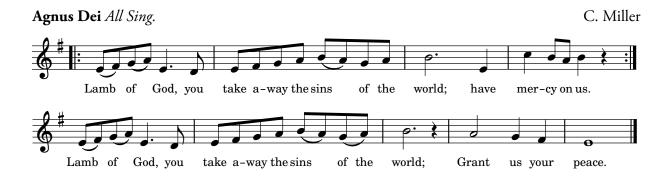
People: Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

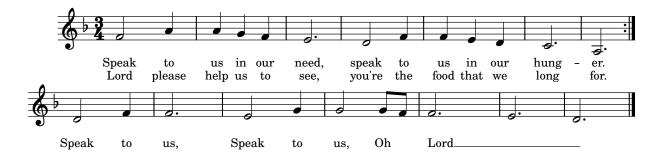


Communion Music

Speak to Us

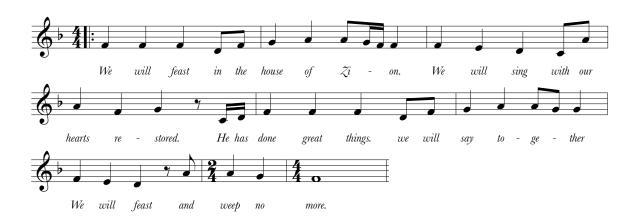
W. Kimbrough J. Geddert Verse 1: K Simmons R. Willhelm

Can God make a feast in the wilderness? O Lord, can you give us bread? We've seen the waters that flowed from the rock, But we are hungry again; Lord we are hungry again.



Verse 2: We work for the bread that the world can give, For food that will not satisfy. O come instead to the table of God and eat the true bread of life:

Come eat the true bread of life.



Verse 1: We will not be burned by the fire He is the Lord, our God

We are not consumed by the flood Upheld, protected, gathered up

Refrain

Verse 2:

In the dark of night, before the dawn My soul, be not afraid For the promised morning, oh how long Oh God of Jacob, be my strength *Refrain*

Verse 3:

Every vow we've broken and betrayed You are the faithful One And from the garden to the grave Bind us together, bring shalom *Refrain*

The Post Communion Prayer All Kneel.

Celebrant and People:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing Remain Kneeling.

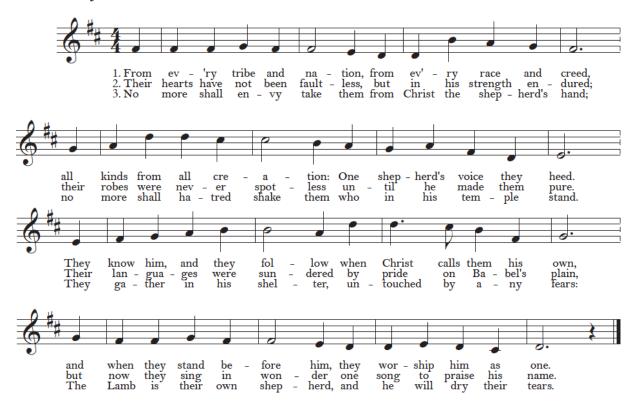


Turn page for closing hymn.



All stand and sing.

To the tune of "The Church's One Foundation"



Kate Bluett is a modern-day hymn writer living just outside of Dallas, Texas. She writes hymns daily as a spiritual discipline and posts them to her blog, generally using common tunes like this one so that people can easily sing them. Her work has been featured on albums with collaborators like Paul Zach, Isaac Wardell (Porter's Gate) and Rachel Wilhelm. Kate is also a stay-at-home, homeschooling mom. She has a BA and MA from the University of Dallas.

The Dismissal

The People: Thanks be to God.



The Flowers at the Altar are Given to the Glory of God and in Thanksgiving for our 66th Wedding Anniversary by Gus and Lucy Tacot.

and in Thanksgiving for our 64th Wedding Anniversary by Phyllis and John Schmidt.

and in Loving Memory of Donald Coyle and Alice Stafford by Shirley Coyle.









SERVICES

9:00am Sunday* | Holy Communion in Contemporary Language
11:15am Sunday* | Holy Communion in Traditional Language
5:00pm Sunday* | Evensong with Holy Communion
12:10pm Wednesday | Holy Communion & Prayers of Healing
7:30pm Wednesday* (during class semester) | Choral Compline
9:00am Monday-Friday | Morning Prayer
4:30pm Monday-Thursday | Evening Prayer
*Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl

OUR CLERGY

The Very Rev'd Marcus A. Kaiser | Dean & Rector

The Rev'd Canon Dr. Michael W. Petty | Canon for Adult Formation

The Rev'd Canon Matthew R. Wilkins | Canon for Worship

The Rev'd Canon William T. Krizner | Canon for Missions & Evangelism

The Rev'd David E. Marten | Youth and Young Adult Minister

The Most Rev'd Robert W. Duncan, D.D. | Bishop in Residence

The Rev'd Canon Dr. Sudduth R. Cummings | Retired Canon

The Rev'd Wesley P. Owens | Curate

Priest on call after hours, pastoral emergencies only | 850.391.6557

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