

PENTECOST

5 JUNE 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

Holy Communion

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service event, you are entering an area where photography, video, and audio recording may occur.

Prelude

The Entrance Rite

Ringing of the Bell *Please Stand.*

Entrance Hymn

Veni Sancte Spiritus

Cantor:

1. Come, Holy Spirit, from heaven shine forth with your glorious light! Veni Sancte Spiritus.
2. Come, Father of the poor, come generous spirit.
Come, light of our hearts! Veni Sancte Spiritus.
3. Come from the four winds, O Spirit. Come, breath of God.
Disperse the shadows over us, renew and strengthen your people, Veni Sancte Spiritus.

The musical score is for the Entrance Hymn 'Veni Sancte Spiritus'. It is written for piano in 6/8 time with a key signature of one flat (Bb). The score consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble staff, with accompaniment in the bass staff. The lyrics are written below the notes. The score is divided into four measures, each with a chord symbol above it: Bb, Cm/Bb, Bb, and Cm/Bb. The lyrics are: 'Ve - ni Sanc - te Spi - ri - tus. —' and 'Ho - ly Spi - rit, come to us. —'. The piece ends with a double bar line and repeat dots.

The Opening Acclamation

Celebrant: The Lord will pour out his Spirit upon all flesh,

People: **And your sons and daughters shall prophesy.**

Celebrant: Your old men shall dream dreams,

People: **And your young men shall see visions.**

Celebrant: You shall know that the Lord is in the midst of his people,

People: **That he is the Lord and there is none else.**

Celebrant: And it shall come to pass

People: **That everyone who calls on the Name of the Lord shall be saved.**

JOEL 2:27-28, 32; ACTS 2:17, 21

The Collect for Purity

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant:

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind.

This is the first and great commandment. And the second is like it: You shall love your neighbor as

yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22: 37-40

The Trisagion

C. Miller

Ho - ly God, Ho - ly and migh - ty, Ho - ly im - mor - tal One, have
mer - cy, have mer - cy, have mer - cy on us.

The Gloria in Excelsis *All sing.*

J. Hall & C. Chrestensen



Bless-ing and hon - or are yours, O God, Al - might-y and heav-en-ly King.
tak - en your seat at God's right hand, so we do not des-pair.



We give you thanks, we bring you praise, We lift our voic - es to sing.
Our King of mer - cy un - der - stands, In love he re - ceives our prayer.



Je - sus Christ, the Fath - er's Son, the Lamb of God, our Lord, You
You a - lone are the Ho - ly One, You are Lord most high.



take a-way the sin of the world, have mer-cy so we are re stored.
With the Ho - ly Spi - rit and the Fa - ther glor - i - fied.



Glo - ry to God in the high - est, and peace to his peo-ple on earth!



Glo - ry to God in the high - est, and peace to his peo-ple on earth.



The Collect of the Day

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Celebrant: O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

The First Lesson *All are Seated. Read Responsively.*

Genesis 11: 1–9

Reader:

Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another,

People:

“Come, let us make bricks, and burn them thoroughly.”

Reader:

And they had brick for stone, and bitumen for mortar. Then they said,

People:

“Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.”

Reader:

And the Lord came down to see the city and the tower, which the children of man had built. And the Lord said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another’s speech.”⁸ So the Lord dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

And yours by right, O Lord our God
Splendor and honor and kingly power
For you created everything that is and by your will
created and they have their being.

And yours by right, O Lamb that was slain
For with your blood You've redeemed for God
From every family, language, people and nation
a kingdom of priests to serve our God

And so, to him who sits on the throne
And to Christ the Lamb
Be worship and praise, dominion and splendor
Forevermore, and forevermore.

REVELATION 5: 9

Psalm 104: 24–31 *Sung by the choir.*

Refrain: Rawn Harbor (b. 1947). Used by Permission.

Jerome Webster Meachen. Permission Requested Source: p. 275 *Lift Every Voice and Sing II*

The pianist will play through the music once, then all chant the Psalm together, standing. Each line of the Psalm is chanted to one measure of the music, the slash in each line signaling a change of pitch within that measure.

Refrain

Lord, send out your Spir - it, ____ Lord, send out your Spir - it, ____

Lord, send out your Spir - it, and re - new the face of the earth.

Tone

Lord, send out your Spir - it, and re - new the face of the earth.

- 24 O Lord, how manifold are your |works; *
in wisdom you made them all; the earth is full of your |creatures.
- 25 So is the great and wide sea al|so, *
in which are things creeping innumerable, creatures both small and |great. Refrain
- 26 There go the ships, and there is that Le|viathan, *
whom you made to take its pleasure there|in.
- 27 These all wait upon |you, *
that you may give them food in due |season. Refrain
- 28 When you give it to them, they gather |it, *
and when you open your hand, they are filled with good |things.
- 29 When you hide your face, they are |troubled; *
when you take away their breath, they die, and are turned again to their |dust. Refrain
- 30 When you let your breath go forth, they shall be |made, *
and you shall renew the face of the |earth.
- 31 The glorious majesty of the Lord shall endure for |ever; *
the Lord shall rejoice in his |works. Refrain

Glory to the Father, and to the |Son, and to the Holy |Spirit:*
As it was in the beginning, is |now, and will be forever. A|men.

The Second Lesson *All are Seated.*

Acts 2: 1–21

Reader 1:

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying,

Reader 2:

“Are not all these who are speaking Galileans? And how is it that we hear each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.”

Reader 1:

And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them:

Reader 3:

Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

And I will show wonders in the heavens above

and signs on the earth below,

blood, and fire, and vapor of smoke;

the sun shall be turned to darkness

and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’

Canticle

Spirit of the Living God

D. Iverson



Spir - it of the liv - ing God, fall fresh on me.



Spir - it of the liv - ing God, fall fresh on me. Melt me,



mold me, fill me, use _____ me.

Spir - it of the liv - ing God, fall fresh on me.

The Gospel *All Stand.*

John 14: 8-17

You are Al - pha and O - me - ga; We

wor - ship You, our Lord. You are wor - thy to be praised.

We give You all the glo - ry; We wor - ship You, our

Lord. You are wor - thy to be praised.

⁸ Philip said to him, “Lord, show us the Father, and it is enough for us.” ⁹ Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father?’ ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. ¹² “Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³ Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴ If you ask me anything in my name, I will do it. ¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

Repeat “Alpha and Omega”

The Sermon

Mr. Henry Miller

The Nicene Creed *All Stand.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *All Kneel.*

After each bidding the People are invited to offer their own prayers silently or aloud during the “silent pause.”

The Confession of Sin

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Comfortable Words *Remain Kneeling.*

The Celebrant may then say one or more of the following sentences, first saying:

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The Peace *All stand and greet one another in the name of the Lord.*

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

The Holy Communion

At the Offertory

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50.

Presentation Hymn *All Stand.*

Tune: NETTLETON (“Come thou Fount of Ev’ry Blessing”)

Based on ACNA 2019 No. 84 Grace at Meals p.671

by Catherine Miller, Jennifer Nicholson, and JoAnna Lee

Written at IWS January session 2022



Bless'd are you Lord God of heav-en giv-er of our dail-y bread. At this
ta - ble with thanks - giv - ing, hun-gry souls will soon be fed. With this
bread we share com - mun - ion. With this drink we sing your name. With this
meal we ask your bless - ing with our lives your Word pro - claim.



Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours in the Kingdom, O Lord, and you are exalted as Head above all. All things come from you O Lord

People: **And of your own have we given you.**

I CHRONICLES 29: 11, 14

The Sursum Corda

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



1
Ho - ly, ho - ly, ho - ly, ho - ly,
Bless-ed in he who comes in the name the

3
ho - ly Lord God of pow - er and
name of the Lord God the name of the

5
might. Lord heav-en and earth are full of your glo - ry, ho -
Ho - san - na in the high - est, ho -

8
san - na, in high - est.
san - na, in high - est.

All Kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



Turn page for Lord's Prayer.



The Lord's Prayer *All sing.*

Our Fa - ther in hea - ven, hal - lored be your name. Your king - dom come. Your will be done,
on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Keep us from temp - ta - tion,
and de - li - ver us from e - vil. A - men!

The image shows a musical score for the Lord's Prayer, arranged in four systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line. The first system covers the first line of the prayer. The second system covers the second line, with triplets indicated by a '3' over the notes. The third system covers the third line. The fourth system covers the final line, ending with a double bar line and repeat dots.

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Agnus Dei All Sing.

C. Miller



Lamb of God, you take a-way the sins of the world; have mer-cy on us.



Lamb of God, you take a-way the sins of the world; Grant us your peace.

Communion Music

Speak to Us

W. Kimbrough

J. Geddert

K Simmons

R. Willhelm

Verse 1:

Can God make a feast in the wilderness?

O Lord, can you give us bread?

We've seen the waters that flowed from the rock,

But we are hungry again; Lord we are hungry again.



Speak to us in our need, speak to us in our hung - er.
Lord please help us to see, you're the food that we long for.



Speak to us, Speak to us, Oh Lord _____

Verse 2:

We work for the bread that the world can give,

For food that will not satisfy.

O come instead to the table of God

and eat the true bread of life;

Come eat the true bread of life.

The musical score is written on three staves in G major (one flat) and 4/4 time. The first staff begins with a repeat sign. The lyrics are: "We will feast in the house of Zi - on. We will sing with our hearts re - stored. He has done great things. we will say to - ge - ther We will feast and weep no more." The score includes various note values, rests, and dynamic markings.

We will feast in the house of Zi - on. We will sing with our
 hearts re - stored. He has done great things. we will say to - ge - ther
 We will feast and weep no more.

Verse 1:

We will not be burned by the fire
 He is the Lord, our God
 We are not consumed by the flood
 Upheld, protected, gathered up

*Refrain**Verse 2:*

In the dark of night, before the dawn
 My soul, be not afraid
 For the promised morning, oh how long
 Oh God of Jacob, be my strength

*Refrain**Verse 3:*

Every vow we've broken and betrayed
 You are the faithful One
 And from the garden to the grave
 Bind us together, bring shalom

Refrain

The Post Communion Prayer *All Kneel.*

Celebrant and People:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing *Remain Kneeling.*



Turn page for closing hymn.



Closing Hymn

From Ev'ry Tribe and Nation

K. Bluett

All stand and sing.

To the tune of "The Church's One Foundation"



1. From ev - 'ry tribe and na - tion, from ev' - ry race and creed,
2. Their hearts have not been fault - less, but in his strength en - dured;
3. No more shall en - vy take them from Christ the shep - herd's hand;



all kinds from all cre - a - tion: One shep - herd's voice they heed.
their robes were nev - er spot - less un - til he made them pure.
no more shall ha - tred shake - them who in his tem - ple stand.



They know him, and they fol - low when Christ calls them his own,
Their lan - gua - ges were sun - dered by pride on Ba - bel's plain,
They ga - ther in his shel - ter, un - touched by a - ny fears:




and when they stand be - fore him, they wor - ship him as one.
but now they sing in won - der one song to praise his name.
The Lamb is their own shep - herd, and he will dry their tears.


Kate Bluett is a modern-day hymn writer living just outside of Dallas, Texas. She writes hymns daily as a spiritual discipline and posts them to her blog, generally using common tunes like this one so that people can easily sing them. Her work has been featured on albums with collaborators like Paul Zach, Isaac Wardell (Porter's Gate) and Rachel Wilhelm. Kate is also a stay-at-home, homeschooling mom. She has a BA and MA from the University of Dallas.

The Dismissal

The People: **Thanks be to God.**



*The Flowers at the Altar are Given to the Glory of God
and in Thanksgiving for our 66th Wedding Anniversary
by Gus and Lucy Tacot.*



*and in Thanksgiving for our 64th Wedding Anniversary
by Phyllis and John Schmidt.*

*and in Loving Memory of Donald Coyle and Alice Stafford
by Shirley Coyle.*







SERVICES

9:00AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5:00PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9:00AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

CONNECT

info@StPetersFL.com | 850.701.0664 | www.StPetersFL.com

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