

TRINITY SUNDAY

12 JUNE 2022 | 11:15AM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

Holy Communion

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service event, you are entering an area where photography, video, and audio recording may occur.

Prelude

Meditation on "Nicaea" (Holy, Holy, Holy)

C. Garven

The Entrance Rite

Pealing of the Bells *Please Stand.*

Entrance Hymn 362 *All Sing.*

Holy, Holy, Holy!

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

The Opening Acclamation

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant and People:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant:

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Kyrie

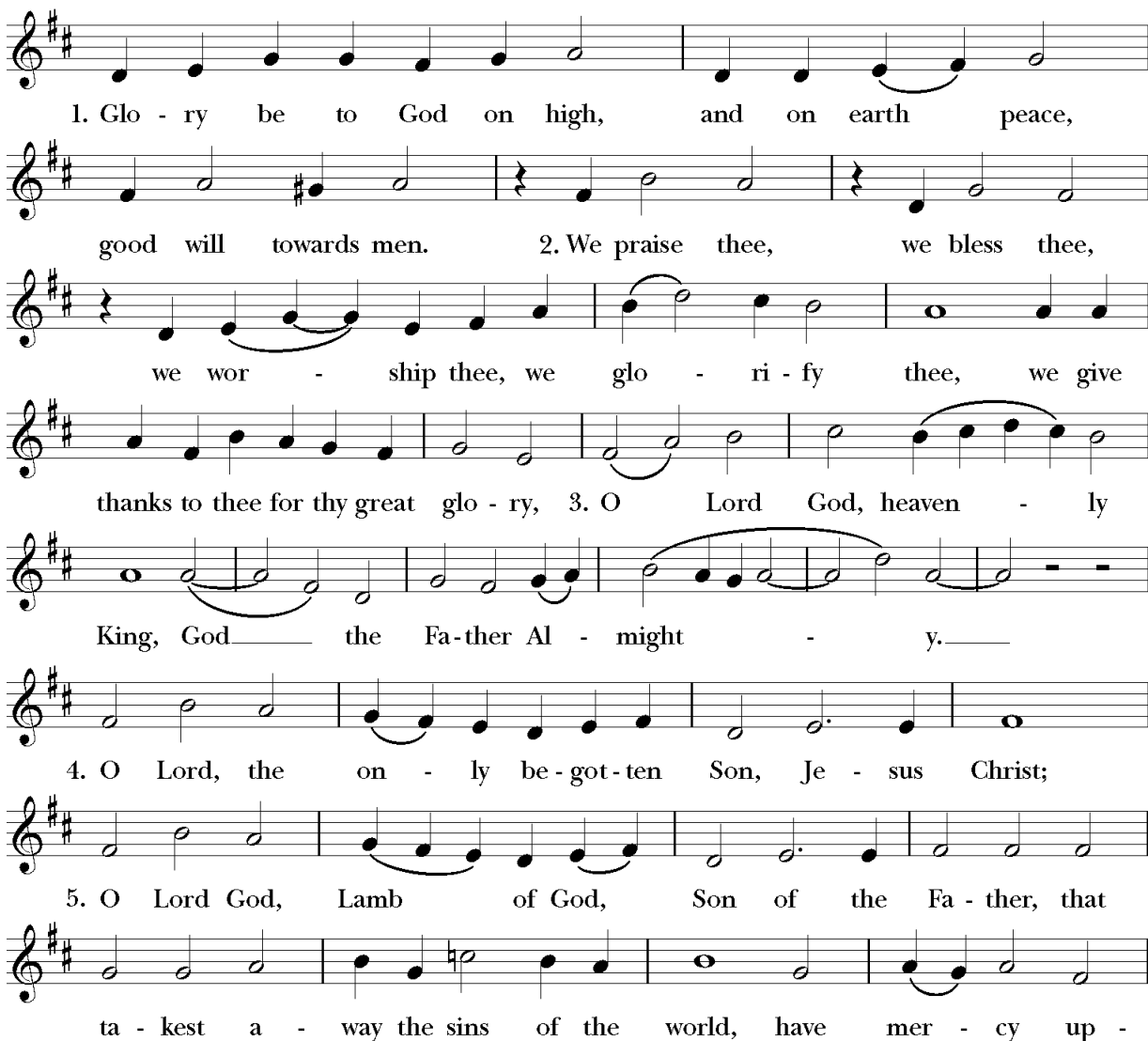
Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

The Gloria in Excelsis S202 *All sing.*

H. Willan



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the world, re - ceive our prayer. 7. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us. 8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of God the Fa - ther. — A - - - - - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Celebrant: Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that thou wouldst keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest, ever one God, world without end. **Amen.**

The Liturgy of the Word

The First Lesson *All are Seated.*

Isaiah 6: 1–7

¹ In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ² Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³ And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!” ⁴ And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵ And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!” ⁶ Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷ And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 29: 3–5, 7–11 *Verses sung by the choir. Antiphons sung by all.*

P. Hallock

Antiphon: 
The Lord shall give strength to his people.

³ *The voice of the Lord is upon the waters; the God of glory thunders *
the Lord is upon the mighty Waters.*

⁴ *The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor. **Antiphon***

⁵ *The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;*

⁷ *The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh. **Antiphon***

⁸ *The voice of the Lord makes the oak tress writhe *
and strips the forests bare.*

⁹ *And in the temple of the Lord *
all are crying “Glory!” **Antiphon***

¹⁰ *The Lord sits enthroned above the flood **

The Lord sits enthroned as King for evermore.

¹¹ *The Lord shall give strength to his people **

The Lord shall give his people the blessing of peace. Antiphon

The Second Lesson *All are Seated.*

Revelation 4: 1–11

¹ After this I looked, and behold, a door standing open in heaven! And the first voice, which I had heard speaking to me like a trumpet, said, “Come up here, and I will show you what must take place after this.” ² At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne. ³ And he who sat there had the appearance of jasper and carnelian, and around the throne was a rainbow that had the appearance of an emerald. ⁴ Around the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clothed in white garments, with golden crowns on their heads. ⁵ From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God, ⁶ and before the throne there was as it were a sea of glass, like crystal. And around the throne, on each side of the throne, are four living creatures, full of eyes in front and behind: ⁷ the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like an eagle in flight. ⁸ And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, “Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!” ⁹ And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives forever and ever, ¹⁰ the twenty-four elders fall down before him who is seated on the throne and worship him who lives forever and ever. They cast their crowns before the throne, saying, ¹¹ “Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.”

Lector: The Word of the Lord.

People: **Thanks be to God.**



Turn page for Sequence Hymn.



1 Come, thou al - might - y King, help us thy Name to sing,
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
 our prayer at - tend: come, and thy peo - ple bless; come, give thy
 in this glad hour: thou, who al - might - y art, now rule in
 hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Words: Anon. ca. 1757, alt.

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

Gospeler: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: **Glory be to thee, Lord Christ.**

⁵ [Jesus said] But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ ⁶ But because I have said these things to you, sorrow has filled your heart. ⁷ Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. ⁸ And when he comes, he will convict the world concerning sin and righteousness and judgment: ⁹ concerning sin, because they do not believe in me; ¹⁰ concerning righteousness, because I go to the Father, and you will see me no longer; ¹¹ concerning judgment, because the ruler of this world is judged. ¹² “I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴ He will glorify me, for he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

Gospeler: The Gospel of the Lord.

People: **Praise be to thee, Lord Christ.**

The Sermon

The Rev'd Canon Dr. Michael Petty

Notes

The Nicene Creed *All Stand.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *All Kneel.*

After each bidding of "Lord, in thy mercy" the People prayerfully respond with "Hear our prayer."

The Confession of Sin *All Kneel.*

Celebrant and People:

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *Remain Kneeling.*

The Celebrant may then say one or more of the following sentences, first saying:

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. JOHN 3:16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

The Peace *All stand and greet one another in the name of the Lord.*

Celebrant: The Peace of the Lord be always with you.

People: **And with thy spirit.**

The Holy Communion

At the Offertory

I Saw the Lord

J. Stainer

*I saw the Lord, sitting upon a throne, high and lifted up,
and his train filled the temple.
Above it stood the seraphims: each one had six wings;
with twain he covered his face,
and with twain he covered his feet,
and with twain he did fly.
And one cried unto another,
Holy, Holy, Holy is the Lord of Hosts:
the whole earth is full of his glory.
And the posts of the door moved at the voice of him that cried,
and the house was filled with smoke.*

*O Trinity! O Unity!
Be present as we worship Thee,
And with the songs that angels sing
Unite the hymns of praise we bring. Amen.*

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50.

Presentation Hymn 380 *All Stand.*

Old 100th

1 From all that dwell be - low the skies let
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Sursum Corda

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

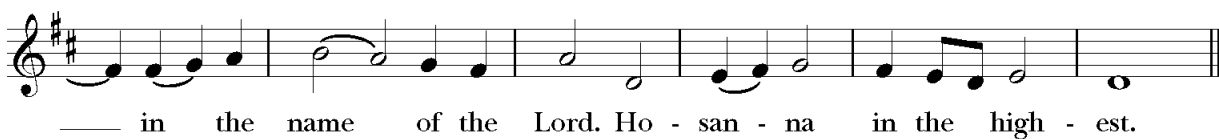
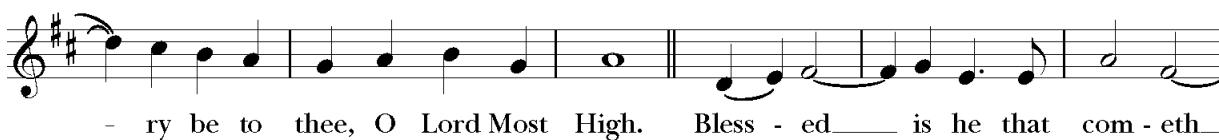
Celebrant:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who, with thy co-eternal Son and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

Sanctus S114

H. Willan



All Kneel.

All glory be to thee, Almighty God our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant: And now as our Savior Christ hath taught us, we are bold to say:

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Communion Instructions

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

An usher will release the aisles to come forward for Communion. A vergier will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

Agnus Dei S158 *All Sing.*

H. Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Communion Music

Trinity Song

Ho - ly — Fath - er, Son, and Spi - rit. Ho - ly Com - mu - nion, Three - in - One.
Come with Your peace, with Your in - vi - ta - tion. Bind us to - ge - ther in ho - ly — love.

Home Communion: If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at lloriandmichael1@gmail.com

Prayer Ministry: If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.

Communion Music

You Are Mine



I will come to you in the si - lence,
I am hope for all who are hope-less_
I am strength for all the des - pair - ing, -
I'm the Word that leads all to free - dom



I will lift you from_ all your fear._____ you will hear my voice, I
I am eyes for all who long to see. In the shad-ows of the night,____
heal - ing for the ones who dwell in shame._____ All the blind will see, the
I'm the peace the world_ can - not give._____ I will call your name, em-



claim you as my choice, be still and know I am here._____
I will be your light,_____ come and rest in_ me._____
lame will all run free, and all will know my name._____
brac - ing all your pain, stand up now walk, and live!_____



Do not be a-fraid, I am with you. I have called you each by name. Come and fol-low me,



I will bring you home;_____ I love you and you are mine.



1. The splen - dor of the King, clothed in maj - es - ty; —
 (2. And) age to age He stands, and time is in His hands; —



— Let all the earth re-joyce, all the earth re-joyce. He wraps —
 — Be - gin - ning and the End, Be - gin - ning and the End. The God -



— Him - self in light, and dark-ness tries to hide, and trem-bles at His voice, —
 - head, three in one, Fa - ther, Spir - it, Son, the Li - on and the Lamb,

§ CHORUS



— and trem-bles at His voice. How great is our God! Sing with me: How
 — the Li - on and the Lamb.



great is our God! And all will see how



great, how great is our God!



BRIDGE

2. And Name a - bove all names,



wor - thy of all praise. My heart will sing: How great is our God!



D.S. al Fine

is our God! How great

The Post Communion Prayer *All Kneel.*

Celebrant and People:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members of the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing *Remain Kneeling.*



Turn page for closing hymn.



1. Ho - ly Fa - ther, great Cre - a - tor source of mer - cy, love, and peace,
 2. Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic hosts pro - claim,
 3. Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion from a - bove,
 4. God the Lord, through ev - ery na - tion let thy won - drous mer - cies shine.

look up - on the Me - di - a - tor, clothe us with his right - eous - ness;
 while we hear thy won - drous sto - ry, meet and wor - ship in thy Name,
 touch our hearts with sa - cred fire, fill them with the Sa - vior's love.
 In the song of thy sal - va - tion ev - ery tongue and race com - bine.

heav'n - ly Fa - ther, heav'n - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, dear Re - deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, Source of com - fort, cheer us with the Sa - vior's love.
 Great Je - ho - vah, great Je - ho - vah, form our hearts and make them thine.

The Dismissal

The People: **Thanks be to God.**

Postlude

Menuet Gothique

L. Boellman









SERVICES

9:00AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5:00PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9:00AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

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