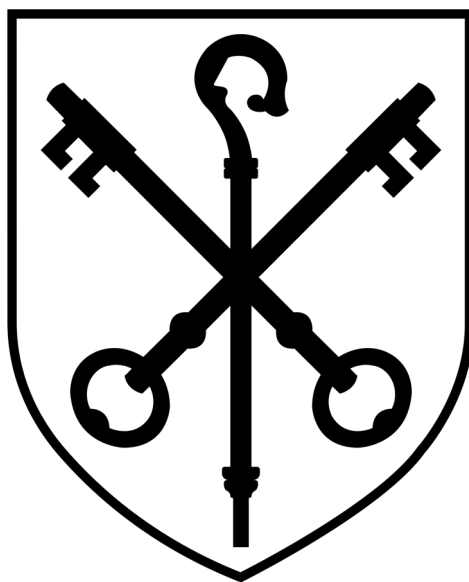


EVENSONG

THE THIRD SUNDAY OF EASTER

1 MAY 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

EVENSONG

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service/event, you will be entering an area where photography, video, and audio recording may occur.

“Daily Morning and Evening Prayer are the established rites (offices) by which, both corporately and individually, God’s people annually encounter the whole of Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions.” (2019 Book of Common Prayer, Page 6). Unlike the Eucharist, these Daily Offices can be said by anyone either publicly or privately. Many churches, like Saint Peter’s, say or sing the Offices publicly on a daily basis. While on the weekdays our Evening Prayer is said, on Sunday evenings it will be sung. The service of Evensong is Evening Prayer sung by the people, or chorally by a choir on behalf of the people. Musical settings are drawn from many eras, some reflecting modern prayer book language and others from the original 1662 Book of Common Prayer. We invite you to join along, as able, or sit in prayerful contemplation as the voices of the singers and scripture wash over you.

Prelude *Remain seated.*

Ringing of the Bell *Please stand.*

Opening Scripture

Thanks be to God, who gives us the victory through our Lord Jesus Christ.

I CORINTHIANS 15:57

The Confession of Sin

The Officiant says to the People:

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneel.

The Officiant and People say:

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Invitatory *All stand.*

Officiant *People*

O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

Officiant *People*

O God, make speed to save us; O Lord, make haste to help us.

Officiant

Glory be to the Father, and to the Son, and to the Holy Spi - rit;

People

As it was in the beginning, is now, and ever shall be, world without end. A - men.

Officiant *People*

Praise the Lord. The Lord's Name be ——— praised.

Setting: Sarum chant; adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.



1 O gra - cious Light, Lord Je - sus Christ, in
 2 Now sun - set comes, but light shines forth, the
 3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lamps are lit to pierce the night. Praise Fa - ther, Son, and
 Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

Psalm 33: 1–12 *Chanted by the choir.*

Noel Rawsthorne

- ¹ *Rejoice in the Lord, O you righteous; *
 it is fitting for the just to be thankful.*
- ² *Praise the Lord with the harp; *
 sing praises unto him with the ten-stringed lute.*
- ³ *Sing unto him a new song; *
 make skillful melody and cry aloud with joy.*
- ⁴ *For the word of the Lord is true, *
 and all his works are faithful.*
- ⁵ *He loves righteousness and true judgment; *
 the earth is full of the goodness of the Lord.*
- ⁶ *By the word of the Lord were the heavens made, *
 and all the hosts of them by the breath of his mouth.*
- ⁷ *He gathers the waters of the sea together, as in a heap, *
 and lays up the deep, as in a treasure house.*
- ⁸ *Let all the earth fear the Lord; *
 stand in awe of him, all you that dwell in the world.*

⁹ *For he spoke, and it was done; **

he commanded and it stood fast.

¹⁰ *The Lord brings the counsel of the nations to naught; **

*he makes the devices of the peoples to be of no effect,
and casts out the counsels of princes.*

¹¹ *The counsel of the Lord shall endure for ever, **

and the thoughts of his heart from generation to generation.

¹² *Blessed is the nation whose God is the Lord, **

and blessed are the people he has chosen for himself to be his inheritance.

*Glory be to the Father, and to the Son, and to the Holy Spirit; **

as it was in the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson *All are Seated.*

Acts 9: 1–19a

¹ But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. ⁴ And falling to the ground, he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” ⁵ And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting.” ⁶ But rise and enter the city, and you will be told what you are to do.” ⁷ The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸ Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹ And for three days he was without sight, and neither ate nor drank.

¹⁰ Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” ¹¹ And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” ¹³ But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴ And here he has authority from the chief priests to bind all who call on your name.” ¹⁵ But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶ For I will show him how much he must suffer for the sake of my name.” ¹⁷ So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸ And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹ and taking food, he was strengthened. For some days he was with the disciples at Damascus.

Lector: The Word of the Lord.

People: **Thanks be to God.**

*My soul doth magnify the Lord, **
and my spirit hath rejoiced in God my Savior.
*For he hath regarded **
the lowliness of his handmaiden.
*For behold, from henceforth **
all generations shall call me blessed.
*For he that is mighty hath magnified me; **
and holy is his Name.
*And his mercy is on them that fear him **
throughout all generations.
*He hath showed strength with his arm; **
he hath scattered the proud in the imagination of their hearts.
*He hath put down the mighty from their seat, **
and hath exalted the humble and meek.
*He hath filled the hungry with good things; **
and the rich he hath sent empty away.
*He remembering his mercy hath holpen his servant Israel; **
as he promised to our forefathers, Abraham and his seed, for ever.

*Glory be to the Father, and to the Son, and to the Holy Ghost; **
as it was in the beginning, is now, and ever shall be, world without end. Amen

The Second Lesson *All are seated.*

Luke 20: 9–19

¹ After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ² Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³ Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. ⁴ Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵ Jesus said to them, “Children, do you have any fish?” They answered him, “No.” ⁶ He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷ That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸ The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. ⁹ When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰ Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, ¹⁵³ of them. And although there were so many, the net was not torn. ¹² Jesus said to them, “Come and have breakfast.” Now

6

none of the disciples dared ask him, “Who are you?” They knew it was the Lord.¹³ Jesus came and took the bread and gave it to them, and so with the fish.¹⁴ This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Canticle *All Stand. Sung by Choir.*

Nunc Dimittis

R. Martin

*Lord, now lettest thou thy servant depart in peace, **
according to thy word.

*For mine eyes have seen thy salvation, **

Which thou hast prepared before the face of all people;

*To be a light to lighten the Gentiles, **

and to be the glory of thy people Israel.

*Glory be to the Father, and to the Son, and to the Holy Ghost; **

as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Homily *All are seated.*

Notes

The Apostles' Creed *All stand and chant together.*

When reciting the Creed, we join with Christians since the Early Church in facing East, toward the rising sun, Jerusalem, the Garden, and the direction in which Scriptures speak of the Lord's return.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

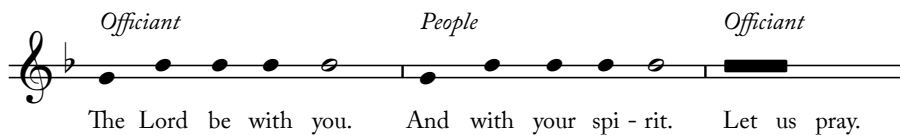
On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

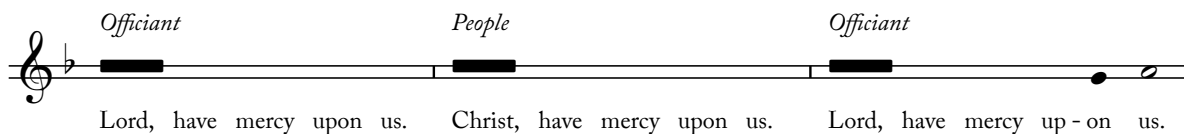
The Prayers *The People kneel.*



The musical notation is on a single staff with a treble clef and a key signature of one flat. It is divided into three sections. The first section is labeled 'Officiant' and contains the notes G4, A4, B4, C5, and D5. The second section is labeled 'People' and contains the notes G4, A4, B4, C5, and D5. The third section is labeled 'Officiant' and contains a solid black bar representing a rest.

Officiant *People* *Officiant*

The Lord be with you. And with your spi - rit. Let us pray.



The musical notation is on a single staff with a treble clef and a key signature of one flat. It is divided into three sections. The first section is labeled 'Officiant' and contains a solid black bar representing a rest. The second section is labeled 'People' and contains a solid black bar representing a rest. The third section is labeled 'Officiant' and contains the notes G4, A4, B4, C5, and D5.

Officiant *People* *Officiant*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy up - on us.

Setting: John Merbecke (c. 1510 – c. 1585); adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.

The Lord's Prayer *Sung by All.*

Our Fa - ther, who art in heav - en, hal - low - ed be thy Name,
thy king - dom come, thy will be done on earth as it is
in heav - en. Give us this day our dail - y bread. And for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from
e - vil. For thine is the king - dom, and the power, and the glo - ry
for e - ver and e - ver. A - men.

The musical score is written on seven staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and suitable for congregational singing. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.



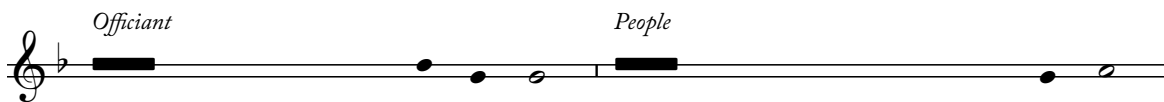
Suffrages

Officiant *People*



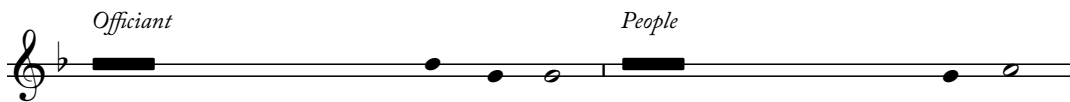
O Lord, show your mercy up - on us; And grant us your sal - va - tion.

Officiant *People*



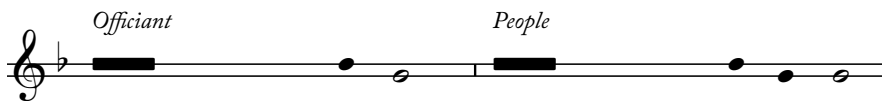
O Lord, guide those who go - vern us; And lead us in the way of justice and truth.

Officiant *People*



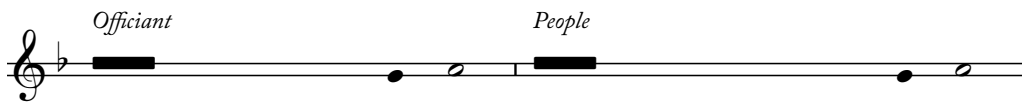
Clothe your ministers with right - eous - ness; And let your people sing with joy.

Officiant *People*



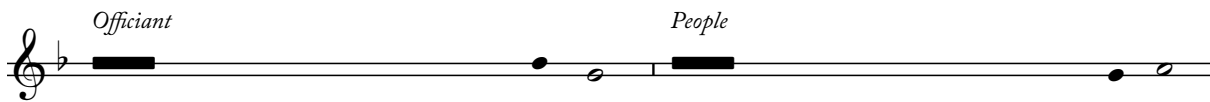
O Lord, save your peo - ple; And bless your in - her - it - ance.

Officiant *People*



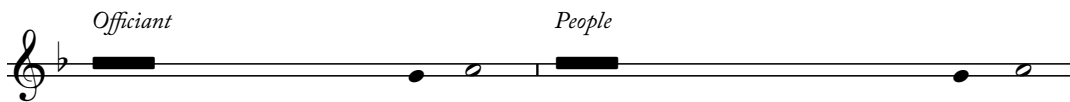
Give peace in our time, O Lord; And defend us by your might - y power.

Officiant *People*



Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

Officiant *People*



Create in us clean hearts, O God; And take not your Holy Spirit from us.



The Collect of the Day *Remain kneeling.*

Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Peace

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

The Collect for Aid Against Perils

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

The Collect for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men, women, and children everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**



*Lamb of God most holy!
 Who on the cross didst suffer,
 Patient still and lowly,
 Thyself to scorn didst offer;
 Our sins by Thee were taken,
 Or hope had us forsaken:
 Have mercy on us, O Jesus!*

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50. Tithes can also be left in the offering plates located near the entrance to the Nave.

Office Hymn 546 *All stand and sing.*

Awake, My Soul

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Prayer for the Church and for the World *All kneel.*

A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

The Grace *All say in unison*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

2 CORINTHIANS 13: 14

Voluntary

The congregation may remain for a brief service of Holy Communion or may depart at this time.



*The Flowers at the Altar are Given to the Glory of God
and in Loving Memory of My Stepson, Kevin, and
in Thanksgiving for My Son, David, born a
year and a day apart,
by Steve Dean.*





SERVICES

9:00AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5:00PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9:00AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D DR. JEFFREY A. TROSTLE | PRIEST ASSOCIATE

THE REV'D WESLEY P. OWENS | CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

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