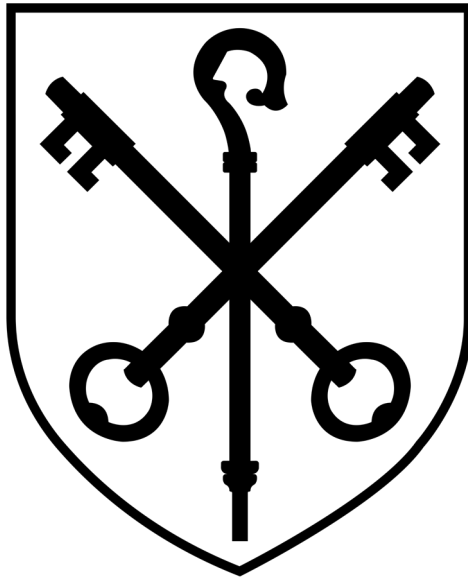


EVENSONG

THE SECOND SUNDAY OF EASTER

24 APRIL 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

EVENSONG

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service event, you are entering an area where photography, video, and audio recording may occur.

Prelude *Please remain seated.*

Forever (We Sing Hallelujah)

Kari Jobe

*The moon and stars they wept
The morning sun was dead
The Savior of the world was fallen
His body on the cross
His blood poured out for us
The weight of every curse upon Him*

*One final breath He gave
As heaven looked away
The Son of God was laid in darkness
A battle in the grave
The war on death was waged
The power of hell forever broken*

*The ground began to shake
The stone was rolled away
His (perfect) (reckless) love could not be overcome
Now death where is your sting
Our resurrected King has rendered you defeated*

Chorus

*Now forever He is glorified
Forever He is lifted high
And forever He is risen
He is alive and He is alive*

*We sing hallelujah we sing hallelujah
We sing hallelujah the Lamb has overcome*

*We sing hallelujah we sing hallelujah
We sing hallelujah*

*And now death where is your sting
Our resurrected King has overcome
He's overcome oh*

Ringing of the Bell *Please stand.*

Opening Scripture

For I acknowledge my faults, and my sin is ever before me.

The Confession of Sin

The Officiant says to the People:

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneel.

The Officiant and People say:

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Invitatory *All stand.*

Officiant *People*

O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

Officiant *People*

O God, make speed to save us; O Lord, make haste to help us.

Officiant

Glory be to the Father, and to the Son, and to the Holy Spi - rit;

People

As it was in the beginning, is now, and ever shall be, world without end. A - men.

Officiant *People*

Praise the Lord. The Lord's Name be ___ praised.

Phos Hilaron S27 *Sung by All.*

O Gracious Light

1. O _____ gra - cious Light, pure bright - ness of the ev - er -

- liv - ing Fa - ther in hea - ven, O _____ Je - sus Christ, _ ho - ly _____ and

bles - ed! _____ 2. Now as we come _____ to the set - ting of the sun,

and our eyes be - hold _____ the ves - per _____ light, we sing Your prais - es, O God: Fa - ther,

Son, and Ho - ly Spi - rit. ____ 3. You are wor - thy at all ____ times to be
 praised by hap - py voic - es. O Son of God, ____ O Giv - er ____ of life,
 and to be glo - ri - fied through all the ____ worlds. ____

Psalms 34: 1–8 *Chanted by Music Team.*

- ¹ Praise the Lord. I will give thanks unto the Lord with my whole heart, *
 in the company of the upright and among the congregation.*
- ² The works of the Lord are great, *
 sought out by all who have pleasure in them.*
- ³ His work is worthy to be praised and held in honor, *
 and his righteousness endures for ever.*
- ⁴ He has made his marvelous works to be had in remembrance; *
 The Lord is gracious and merciful.*
- ⁵ He has given food to those who fear him; *
 he shall ever be mindful of his covenant.*
- ⁶ He has shown his people the power of his works, *
 that he may give them the heritage of the nations.*
- ⁷ The works of his hands are faithfulness and justice; *
 all his commandments are true.*
- ⁸ They stand fast for ever and ever *
 and are done in truth and equity.*
- ⁹ He sent redemption to his people; he has commanded his covenant for ever; *
 holy and awesome is his Name.*
- ¹⁰ The fear of the Lord is the beginning of wisdom; *
 a good understanding have all those who live accordingly; his praise endures for ever.*

*Glory be to the Father, and to the Son, and to the Holy Spirit:
 As it was in the beginning, is now and will be forever. Amen.*

¹ The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, ² who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. ³ Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near. ⁴ John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood ⁶ and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷ Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen. ⁸ “I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.” ⁹ I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰ I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet ¹¹ saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.” ¹² Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³ and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴ The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, ¹⁵ his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶ In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength. ¹⁷ When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, ¹⁸ and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades. ¹⁹ Write therefore the things that you have seen, those that are and those that are to take place after this.

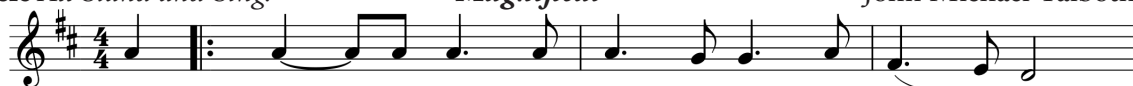
Lector: The Word of the Lord.

People: **Thanks be to God.**

Canticle *All Stand and Sing.*

Magnificat

John Michael Talboth



1. My soul ___ pro-claims the great - ness of the Lord, _____
 (2.) mer - cy _____ in ev - ry gen - er - a - tion,



and my spir - it ___ ex - alts in God my Sav - ior.
 He has ___ re - vealed _____ His pow - er and His glo - ry.



For He has looked ___ with mer - cy on my low - li - ness,
 He has cast down _____ the might - y in their ar - ro-gance,



and His name will be for - ev - er ex - alt - ed. ___
 and has lift - ed up the meek and the low - ly. ___



For the might - y God ___ has done great things for me,
 He has come to help ___ His ser - vant Is - ra - el,



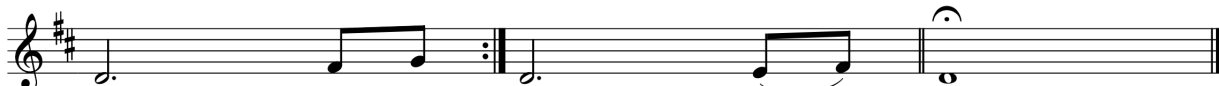
and His mer - cy _____ will reach from age to age. _____
 He ___ re - mem - bers _____ His prom - ise to our fa - thers.



And ___ ho - ly, ho - ly; _____



Ho - ly is His ___ name. _____



2. He has ___ And ___

¹⁹ On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.”

²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²² And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.” ²⁴ Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them,

“Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.” ²⁶ Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.” ³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Canticle

A Song to the Lamb

C. Garven



Splen - dor and hon - or _____ and king - ly _____ power are yours by right, O



Lord our God, for you cre - a - ted ev - 'ry - thing that is, and



by your will they were cre - a - ted _____ and have their be - ing; And yours by right O



Lamb of God, O lamb that was slain, with your blood you have re -

21 

deemed for God, from ev-'ry fam-ily, and lan-guage and peo-ple and na-tion, a king-dom of priests to

25 

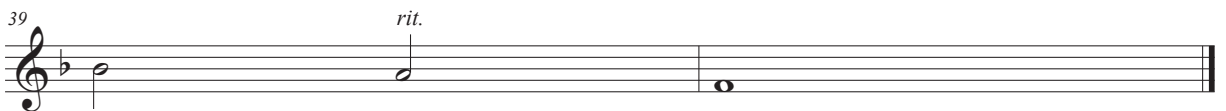
serve our God. And so to Him who sits on the throne, and to Christ the Lamb___

31 

___ be wor-ship and praise, do - min - ion and splen-dor, be wor-ship and praise, do -

35 

min - ion and splen-dor, be wor-ship and praise, do - min - ion and splen-dor for - ev - ver -

39 

more. A - - - men.

The Homily *All are seated.*

The Rev'd Canon Matthew Wilkins

Notes

The Apostles' Creed *All stand and say together.*

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

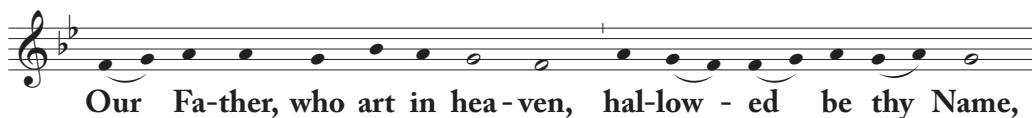
The Prayers *The People kneel.*

The first staff of music is on a treble clef with a key signature of one flat (Bb). It is divided into three sections. The first section is labeled "Officiant" and contains the lyrics "The Lord be with you." The second section is labeled "People" and contains the lyrics "And with your spi - rit." The third section is labeled "Officiant" and contains the lyrics "Let us pray." The second and third sections have thick black bars above the staff, indicating kneeling.

The second staff of music is also on a treble clef with a key signature of one flat (Bb). It is divided into three sections. The first section is labeled "Officiant" and contains the lyrics "Lord, have mercy upon us." The second section is labeled "People" and contains the lyrics "Christ, have mercy upon us." The third section is labeled "Officiant" and contains the lyrics "Lord, have mercy up - on us." The first and second sections have thick black bars above the staff, indicating kneeling.

Setting: John Merbecke (c. 1510 – c. 1585); adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.

The Lord's Prayer *Sung by All.*




Our Fa-ther, who art in hea-ven, hal-low - ed be thy Name,



thy king-dom come, thy will be done, on earth as it is in hea-ven.



Give us this day our dai-ly bread. And for-give us our tres-pas-ses,



as we for - give those who tres - pass a - gainst us.



And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.



For thine is the king-dom, and the power, and the glo - ry,



for ev-er and ev - er. A-men.



Suffrages

Officiant *People*

O Lord, show your mercy up - on us; And grant us your sal - va - tion.

Officiant *People*

O Lord, guide those who go - vern us; And lead us in the way of justice and truth.

Officiant *People*

Clothe your ministers with right - eous - ness; And let your people sing with joy.

Officiant *People*

O Lord, save your peo - ple; And bless your in - her - it - ance.

Officiant *People*

Give peace in our time, O Lord; And defend us by your might - y power.

Officiant *People*

Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

Officiant *People*

Create in us clean hearts, O God; And take not your Holy Spirit from us.

The Collect of the Day *Remain kneeling.*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Peace

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

The Collect for Aid Against Perils

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

The Collect for Mission

O God, you manifest in your servants the signs of your presence: Send forth upon us the Spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. **Amen.**

Anthem Sung by All.

Christ is Risen from the Dead

Matt Maher

Let no one caught in sin remain inside the lie of inward shame.
But fix our eyes upon the cross, and run to Him who showed great love,
and bled for us, freely You've bled for us.

Christ is risen from the dead,
Trampling over death by death.
Come awake, come awake,
Come and rise up from the grave.
Christ is risen from the dead,
We are one with Him again,
Come awake, come awake,
Come and rise up from the grave!

Beneath the weight of all our sin, You bowed to none but heaven's will.
No scheme of hell no scoffer's crown, No burden great can hold You down.
In strength You reign, Forever let Your church proclaim.

O, death, where is your sting?
O, hell, where is your victory?
O, church, come stand in the light,
The glory of God has defeated the night!
O, death, where is your sting?
O, hell, where is your victory?
O, church, come stand in the light,
Our God is not dead,
He's alive, He's alive!



1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - every



1 na - tion hath re - deemed us by his blood.
2 prom - ise, "I am with you ev - er - more"?
3 sin - less sweep a - cross the crys - tal sea.
4 Vic - tim in the eu - cha - ris - tic feast.
5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

Prayer for the Church and for the World *All kneel.*

A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

The Grace *All say in unison*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

2 CORINTHIANS 13: 14

Voluntary

The congregation may remain for a brief service of Holy Communion or may depart at this time.

*The Flowers at the Altar are Given To the Glory of God
and in Thanksgiving for My Beloved Wife, Barbara,
on the Occasion of our 40th Wedding Anniversary,
by Stan Mattick;
and in Loving Memory of Bud Carlson,
by his family.*





SERVICES

9:00AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5:00PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9:00AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D DR. JEFFREY A. TROSTLE | PRIEST ASSOCIATE

THE REV'D WESLEY P. OWENS | CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

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