

THE LAST SUNDAY OF EPIPHANY  
THE TRANSFIGURATION

27 FEBRUARY 2022 | 9:00AM



ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

# Holy Communion

*Please observe silence before the service for prayer and meditation.*

*All mobile telephones, pagers, and electronic devices should be turned off prior to the service.*

*When you enter a St. Peter's worship service event, you are entering an area where photography, video, and audio recording may occur.*

## Prelude

Vance Garven, Trumpet

## Meditation

J. Brahms

## The Entrance Rite

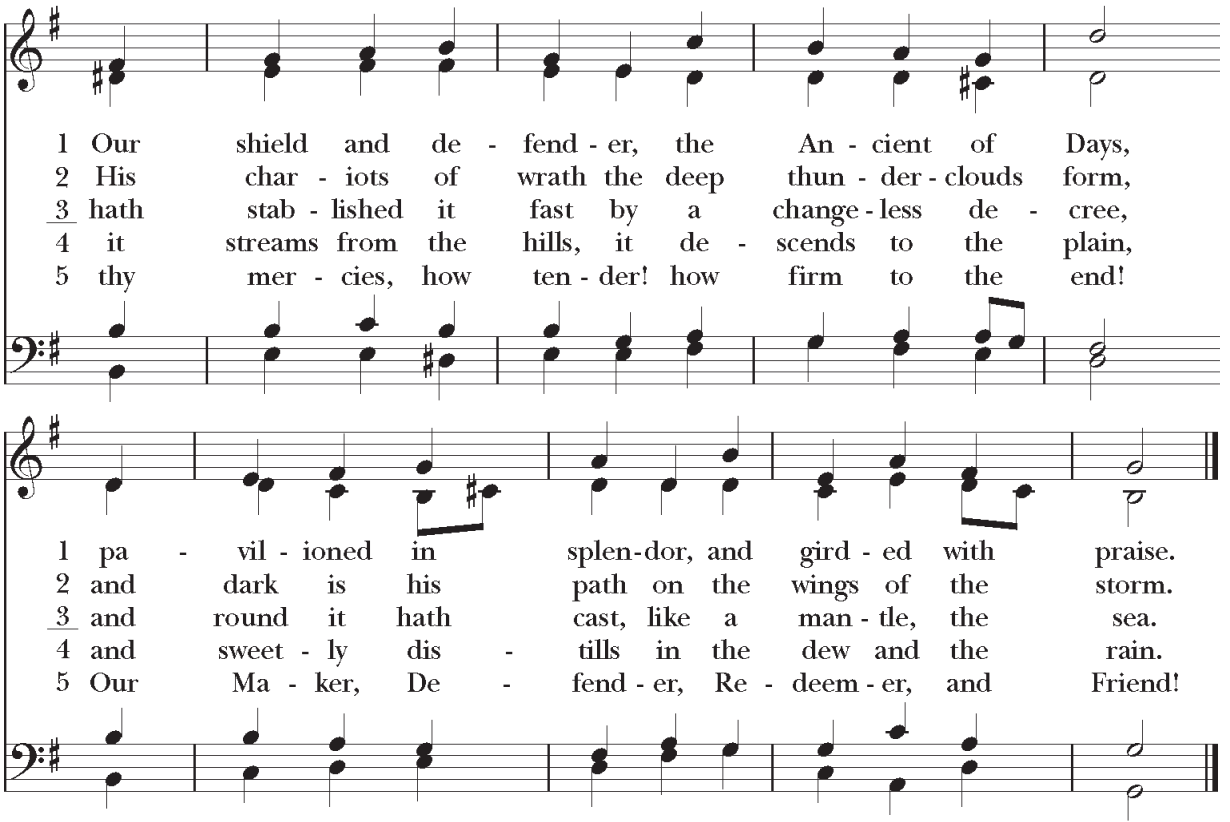
**Pealing of the Bells** *Please Stand.*

## Entrance Hymn 388

## *O Worship the King*

1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,  
4 Thy boun - ti - ful care, what tongue can re - cite?  
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!  
2 Whose robe is the light, whose can - o - py space.  
3 Al - might - y, thy power hath found - ed of old,  
4 It breathes in the air; it shines in the light;  
5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,  
 2 His char - iots of wrath the deep thun - der - clouds form,  
 3 hath stab - lished it fast by a change - less de - cree,  
 4 it streams from the hills, it de - scends to the plain,  
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838) Music: *Hanover*, att. William Croft (1678-1727)

## The Seasonal Greeting

*Celebrant:* Worthy is the Lord our God,

*People:* **To receive glory and honor and power.**

REVELATION 4: 11

## The Collect for Purity

*Celebrant and People:*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Summary of the Law

*Celebrant:*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22: 37-40

## The Kyrie

C. Garven



Lord, have mer-cy up - on\_ us. Christ, have mer-cy up - on\_ us.

Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy up - on us.

The musical notation for 'The Kyrie' is written on two staves in 4/4 time with a key signature of one flat (B-flat). The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: 'Lord, have mer-cy up - on\_ us. Christ, have mer-cy up - on\_ us.' and 'Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy up - on us.'

## The Gloria

C. Garven



Glo-ry to God in the high-est, and

peace to his peo-ple on earth. Lord God, heav'n-ly King, al - might-y God and

Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. Lord

Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you

The musical notation for 'The Gloria' is written on four staves in 4/4 time with a key signature of one flat (B-flat). The lyrics are: 'Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al - might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you'. A triplet of eighth notes is indicated above the third staff.

take a-way the sin of the world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa-ther: re - ceive our prayer.  
For you a-lone are the Ho - ly One, You a-lone are the Lord, You a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

### The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray.

*Celebrant:* O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

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## The Liturgy of the Word

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**The First Lesson** *All are Seated.*

**Exodus 34: 29–35**

<sup>29</sup> When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup> Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. <sup>31</sup> But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. <sup>32</sup> Afterward all the people of Israel came near, and he commanded them all that the Lord had spoken with him in Mount Sinai. <sup>33</sup> And when Moses had finished speaking with them, he put a veil over his face. <sup>34</sup> Whenever Moses went in before the Lord to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, <sup>35</sup> the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 99** *Chanted by the Choir.*

<sup>1</sup> *The Lord is King; let the peoples tremble; \*  
he sits between the cherubim; let the earth shake.*

<sup>2</sup> *The Lord is great in Zion \*  
and high above all peoples.*

<sup>3</sup> *They shall give thanks unto his Name, which is great and wonderful; \*  
holy is he and mighty, a King who loves justice.*

<sup>4</sup> *You have established equity; \*  
you have executed judgment and righteousness in Jacob.*

<sup>5</sup> *O magnify the Lord our God, \*  
and fall down before his footstool, for he is holy.*

<sup>6</sup> *Moses and Aaron among his priests, and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he heard them.*

<sup>7</sup> *He spoke to them out of the cloudy pillar, \*  
for they kept his testimonies and the law that he gave them.*

<sup>8</sup> *You heard them, O Lord our God; \*  
you forgave them, O God, yet punished their evildoings.*

<sup>9</sup> *O magnify the Lord our God, and worship him upon his holy hill, \*  
for the Lord our God is holy.*

<sup>27</sup> Now you are the body of Christ and individually members of it. <sup>28</sup> And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup> Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup> But earnestly desire the higher gifts. And I will show you a still more excellent way.

<sup>1</sup> If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup> And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. <sup>3</sup> If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing. <sup>4</sup> Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup> or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup> it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup> Love bears all things, believes all things, hopes all things, endures all things. <sup>8</sup> Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. <sup>9</sup> For we know in part and we prophesy in part, <sup>10</sup> but when the perfect comes, the partial will pass away. <sup>11</sup> When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. <sup>12</sup> For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. <sup>13</sup> So now faith, hope, and love abide, these three; but the greatest of these is love.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**



Turn page for sequence hymn.



*At this time, Children (1st Grade & under) are invited to come to Children's Chapel. We gather in the Narthex during the Sequence hymn, before moving downstairs. In Chapel, the children will have an opportunity to hear the Gospel, pray, sing, and participate in a format that is enriching and engaging.*

*Children will return to their pews during The Peace.*



1 O won - drous type! O vi - sion fair of glo - ry  
 2 With Mo - ses and E - li - jah nigh the in - car - nate  
 3 With shin - ing face and bright ar - ray, Christ deigns to  
 4 And faith - ful hearts are raised on high by this great  
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly



1 that the Church may share, which Christ up - on the  
 2 Lord holds con - verse high; and from the cloud, the  
 3 man - i - fest to - day what glo - ry shall be  
 4 vi - sion's mys - ter - y; for which in joy - ful  
 5 Spi - rit, ev - er One, vouch - safe to bring us



1 moun - tain shows, where bright - er than the sun he glows!  
 2 Ho - ly One bears re - cord to the on - ly Son.  
 3 theirs a - bove who joy in God with per - fect love.  
 4 strains we raise the voice of prayer, the hymn of praise.  
 5 by thy grace to see thy glo - ry face to face.





**The Gospel** *Remain Standing.*

**Luke 9: 28–36**

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People:* **Glory to you, Lord Christ.**

<sup>28</sup> Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup> And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup> And behold, two men were talking with him, Moses and Elijah, <sup>31</sup> who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup> Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup> And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. <sup>34</sup> As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup> And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” <sup>36</sup> And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon**

The Rev'd Wesley Owens

*Notes*

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**The Nicene Creed** *All Stand.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** *All Kneel.*

*After each bidding of "Lord, in your mercy" the People prayerfully respond with "Hear our prayer."*

## The Confession of Sin

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words *Remain Kneeling.*

*The Celebrant may then say one or more of the following sentences, first saying:*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

## The Peace *All stand and greet one another in the name of the Lord.*

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with your spirit.**

*At this time, the children who participated in Children's Chapel will return to their seats.*

*Parents, please look for your children and help them find their seats.*

# The Holy Communion

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50.

## At the Offertory

## Transfiguration

C. Phillips

O burning mountain,  
O chosen sun,  
O perfect moon,  
O fathomless well,  
O unattainable height,  
O unattainable light,  
O clearness beyond all measure,  
O wisdom without end,  
O mercy without all limit,  
O strength beyond resistance,  
O crown of all majesty,

All creation humbly sings your praise:  
Bright stars, high mountains, depths of the seas, rushing waters,  
All these break into song at heaven's proclamation:  
This is my Son, my beloved, My chosen One. Alleluia!

## Presentation Hymn *All Stand.*

## *All Creatures of Our God and King*

The musical score is written on three staves in G major (one sharp) and 3/4 time. The melody consists of quarter notes and half notes. The lyrics are printed below the notes.

All crea - tures of our God and King, lift  
Praise God from whom all bless - ings flow; praise  
up your voic - es, let us sing: Al - le - lu - ia, al - le - lu - ia! Bright  
Him, all crea - tures here be - low; Al - le - lu - ia, al - le - lu - ia! Praise  
burn - ing sun with gold - en beams, pale sil - ver moon that gen - tly  
Him a - bove, ye heavn - ly host: praise Fa - ther, Son, and Ho - ly

gleams, O\_\_ praise Him, O\_\_ praise Him, Al - le - lu - ia, al - le -  
 Ghost. O\_\_ praise Him, O\_\_ praise Him, Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia!

### The Sursum Corda

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Sanctus

C. Garven

Ho-ly, Ho-ly, Ho - ly, Lord God of pow-er and might,  
 heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is  
 he who comes in the Name of the Lord. Ho - san - na in the high-est.

*All Kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

*People:* **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Fraction

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and People:*

**We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## Invitation to Communion

### Updated Communion Instructions

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*All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion. Please indicate your desire for a blessing by crossing your arms on your chest.*


*An usher will release the aisles to come forward for Communion. A vergier will direct you to the altar rail. A priest will place a wafer in your hands when you come forward. If you would like to receive Communion in both kinds, dip the wafer yourself in the chalice as the Lay Eucharistic Minister offers it.*

*Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the Priest for words of administration.*


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Lamb of God, you take a - way the sin of the



world; have mer-cy on us. Lamb of God, you take a - way the



sin of the world; have mer-cy on us. Lamb of God, you take a -



way\_ the sin of the world; grant us your peace.

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**Home Communion:** *If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you.*

*Please contact Lori Thompson, LEMV Coordinator, at [1loriandmichael1@gmail.com](mailto:1loriandmichael1@gmail.com)*

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Communion Hymn 318

*Here, O My Lord*



1 Here, O my Lord, I see thee face to face;  
 2 Here would I feed up - on the Bread of God;  
 3 I have no help but thine; nor do I need  
 4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;  
 here drink with thee the roy - al Wine of heaven;  
 an - oth - er arm save thine to lean up - on;  
 mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,  
 here would I lay a - side each earth - ly load,  
 it is e - nough, my Lord, e - nough in - deed;  
 Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.  
 here taste a - fresh the calm of sin for - given.  
 my strength is in thy might, thy might a - lone.  
 thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889)

Music: *Nyack*, Warren Swenson (b. 1937) Copyright ©1970 Warren Swenson. All rights reserved. Used with permission.



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.



# Communion Music

# *He is Exalted*

He is ex - alt - ed, the King is ex - alt - ed on high, I will praise Him.

He is ex - alt - ed, for - ev - er ex - alt - ed and I will praise His name!

He is the Lord, for - ev - er His truth shall reign. Heav - en and earth re -

joice in His ho - ly name. He is ex - alt - ed, the King is ex - alt - ed on high!

**The Post Communion Prayer** *All Kneel.*

*Celebrant and People:*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Blessing** *Remain Kneeling.*

**Closing Hymn 135** *All Stand and Sing.*

*Songs of Thankfulness and Praise*

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)  
 Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

## The Dismissal

*The People:* **Thanks be to God.**

## Postlude

### *The Heavens Declare the Glory of God*

B. Marcello

*The Flowers at the Altar are Given To the Glory of God  
 and in thanksgiving for the 11th Wedding Anniversary  
 of our parents, Jeffrey and Terri Sue Lawson  
 by Grayson and Opal.*



*and in Thanksgiving for the Marriage of  
 Aaren Elizabeth Graves and Andrew Larkin Carter.*







## SERVICES

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**9:00AM SUNDAY\*** | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

**11:15AM SUNDAY\*** | HOLY COMMUNION IN TRADITIONAL LANGUAGE

**5:00PM SUNDAY\*** | EVENSONG WITH HOLY COMMUNION

**12:10PM WEDNESDAY** | HOLY COMMUNION & PRAYERS OF HEALING

**7:30PM WEDNESDAY\*** (DURING CLASS SEMESTER) | CHORAL COMPLINE

**9:00AM MONDAY-FRIDAY** | MORNING PRAYER

**4:30PM MONDAY-THURSDAY** | EVENING PRAYER

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D DR. JEFFREY A. TROSTLE | PRIEST ASSOCIATE

THE REV'D WESLEY P. OWENS | CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

## CONNECT

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