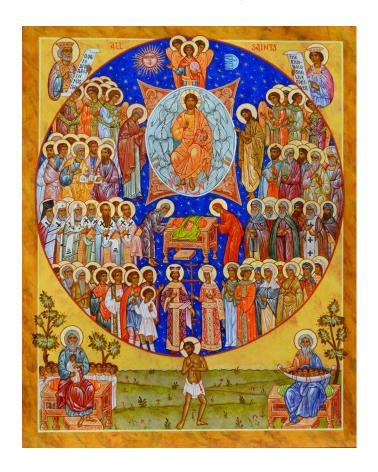
ALL SAINTS' SUNDAY

6 NOVEMBER 2022 | 11:15am



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

BURIED FROM ST. PETER'S ANGLICAN CATHEDRAL

"Give rest, O Christ, to your servants with your saints, where sorrow and pain are no more, neither sighing, but life everlasting" - BCP 2019 pg. 256

9:00AM

Bobby Lamar Laslie

Dorothy Ann (Dot) Grant Melton

Michael Shane Stafford

Priscilla Hilda (Pat) Sparks Stevens

Martha (Marty) House Whittier

Mackenna Hope Rector

II:I5AM

Maxine Barnes
Clara O'Keefe Black
Marvin Willimon (Bud) Carlson
Shirley Ann VanKirk Coyle
Keith Lancaster Neal
William Elmer (Bill) Price



Holy Communion

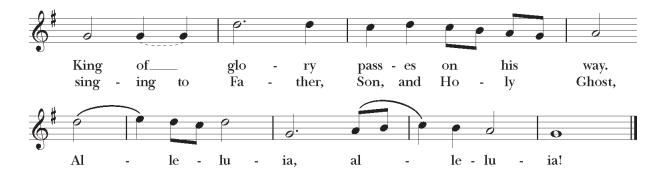
Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service/event, you are entering an area where photography, video, and audio recording may occur.

On Eagles Wings John Head Prelude Vance Garven, Trumpet The Entrance Rite Pealing of the Bells Please Stand. Entrance Hymn 287 For All the Saints 1 For all the saints, who from their la - bors rest, who Thou wast their rock. their for - tress. and their might:_ 3 may thy sol diers. faith - ful. true. and bold,_ blest com mun ion, fel - low - ship divine!_ fessed, thee. faith be fore the world thy by con thou, Lord, their Cap tain in the well - fought fight; fight the saints who no blv fought old, as of and shine; We feeb - lv strug - gle, they inglo - $\mathbf{r}\mathbf{y}$ yet blessed. Name, be for Тe sus, ev er thou. inthe dark drear. the Light. ness one true win, with_ them, the vic - tor's crown of gold. all for all thine. are___ one in thee. are Al le lu ia, al le - lu ia!





Words: William Walsham How (1823-1897) Music: Sine Nomine, Ralph Vaughan Williams (1872-1958) Copyright ©by permission of Oxford University Press. All rights reserved. Used with permission.

The Opening Acclamation

Celebrant: Worthy is the Lord our God,

People: To receive glory and honor and power.

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God's call to us;** *Celebrant:* One Lord, one Faith, one Baptism;

People: One God and Father of all.

The Collect for Purity

Celebrant and People:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant:

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

MATTHEW 22: 37-40

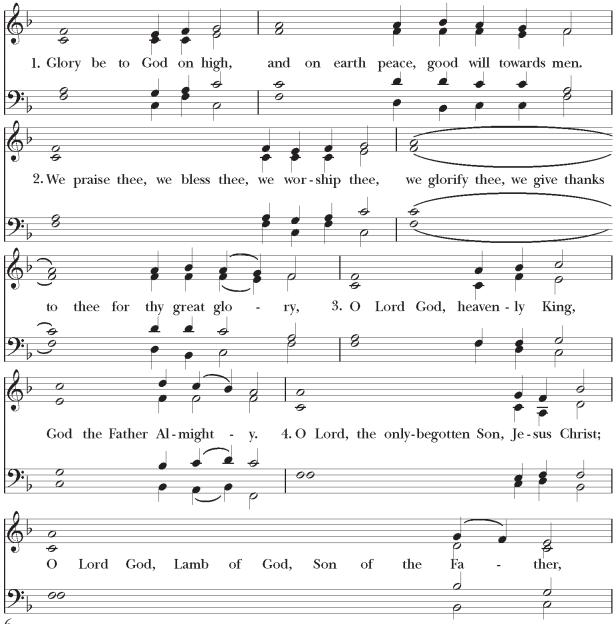
The Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

The Gloria in excelsis S204 All Sing.





The Collect of the Day

Celebrant: The Lord be with you. *People:* **And with thy spirit.**

Celebrant: Let us pray.

Celebrant: O Almighty God, who hast knit together thine elect in one communion and

fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those ineffable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the

unity of the Holy Ghost, ever one God, in glory everlasting. Amen.

The Liturgy of the Word

The First Lesson All are seated.

Ecclesiasticus 44: 1-14

¹ Let us now praise famous men, and our fathers in their generations. ² The Lord apportioned to them great glory, his majesty from the beginning. ³ There were those who ruled in their kingdoms, and were men renowned for their power, giving counsel by their understanding, and proclaiming prophecies; ⁴ leaders of the people in their deliberations and in understanding of the people's learning, wise in their words of instruction; ⁵ those who composed musical tunes, and set forth verses in writing; ⁶ rich men furnished with resources, living peaceably in their dwelling places—⁷ all these were honored in their generations, and were the glory of their times. ⁸ There are some of them who have left a name, so that their praises are declared. ⁹ And there are some who have no memorial, who have perished as though they had not lived; they have become as though they had not been born, and so have their children after them. ¹⁰ But these were, nevertheless, men of mercy, whose righteous deeds have not been forgotten; ¹¹ with their descendants it will remain, a goodly inheritance to their posterity ¹² Their descendants stand by the covenants; their children also, for their sake. ¹³ Their posterity will continue for ever, and their glory will not be blotted out. ¹⁴ Their bodies were buried in peace, and their name lives to all generations.

Lector: Here ends the reading.

¹ Praise the Lord. O sing unto the Lord a new song; * let the congregation of the faithful praise him.

² Let Israel rejoice in the one who made him, * and let the children of Zion be joyful in their King.

³ Let them praise his Name in the dance; *

let them sing praises unto him with timbrel and harp.

⁴ For the Lord has pleasure in his people * and gives victory to those who are oppressed.

⁵ Let the faithful be joyful with glory; * let them rejoice upon their beds.

⁶ Let the praises of God be in their mouth * and a two-edged sword in their hands,

⁷ To inflict vengeance on the nations, * and to rebuke the peoples,

⁸ To bind their kings in chains, *
and their nobles with links of iron,

⁹ That they may execute judgment upon them, as it is written; * this is the honor of all his servants. Praise the Lord.

The Second Lesson All are seated.

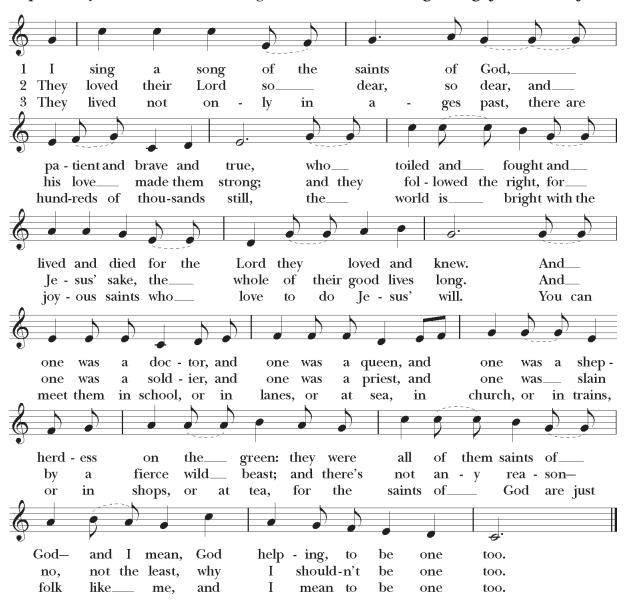
Revelation 7: 9-17

⁹ After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰ and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹ And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹² saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." ¹³ Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴ I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. ¹⁵ "Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. ¹⁶ They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. ¹⁷ For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

Lector: The Word of the Lord.People: Thanks be to God.

Sequence Hymn 293 All stand and sing.

I Sing a Song of the Saints of God



Words: Lesbia Scott (b. 1898), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Gospeler: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People: Glory be to thee, Lord Christ.

¹ Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. ² And he opened his mouth and taught them, saying: ³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴ "Blessed are those who mourn, for they shall be comforted. ⁵ "Blessed are the meek, for they shall inherit the earth. ⁶ "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷ "Blessed are the merciful, for they shall receive mercy. ⁸ "Blessed are the pure in heart, for they shall see God. ⁹ "Blessed are the peacemakers, for they shall be called sons of God. ¹⁰ "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. ¹¹ "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

Gospeler: The Gospel of the Lord.

People: Praise be to thee, Lord Christ.

The Sermon	The Rev'd Canon William Krizner		
Sermon Notes	See pages 26 &27 for additional space to take Sermon notes.		

The Nicene Creed All Stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,

The Prayers of the People All Kneel.

and the life of the world to come. Amen.

After each bidding of "Lord, in thy mercy" the People prayerfully respond with "Hear our prayer."

The Confession of Sin All Kneel.

Celebrant and People:

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words Remain Kneeling.

The Celebrant may then say one or more of the following sentences, first saying:

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

I JOHN 2:1-2

The Peace All stand and greet one another in the name of the Lord.

Celebrant: The Peace of the Lord be always with you.

People: And with thy spirit.

The Holy Communion

At the Offertory

O Thou, The Central Orb

C. Wood

O Thou, the central orb of righteous love, Pure beam of the most High, eternal Light Of this our wintry world, Thy radiance bright Awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine, Gilding our darksome heaven with rays Divine.

Thy saints with holy lustre round Thee move, As stars about thy throne, set in the height Of God's ordaining counsel, as Thy sight Gives measured grace to each, Thy power to prove.

Let Thy bright beams disperse the gloom of sin, Our nature all shall feel eternal day In fellowship with thee, transforming day To souls erewhile unclean, now pure within. Amen.

The sursum corda

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

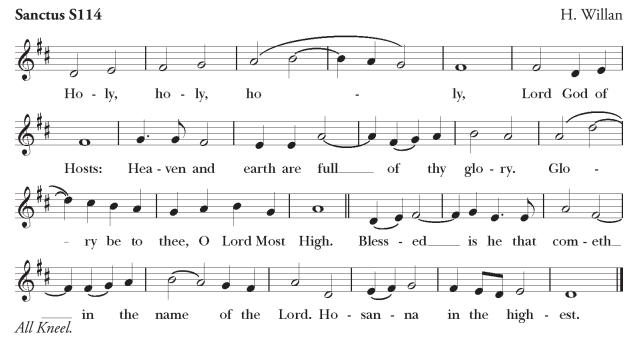
Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:



All glory be to thee, Almighty God our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice until his coming again.

15

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant: And now as our Savior Christ hath taught us, we are bold to say:

People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion



Communion Instructions

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

An usher will release the aisles to come forward for Communion. A verger will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

Prayer Ministry: If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.

Home Communion: If you cannot attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at <u>1loriandmichael1@gmail.com</u>



Words: Frederick William Faber (1814-1863), alt. Music: St. Catherine, Henri Frédéric Hemy (1818-1888); adapt. and arr. James G. Walton (1821-1905)





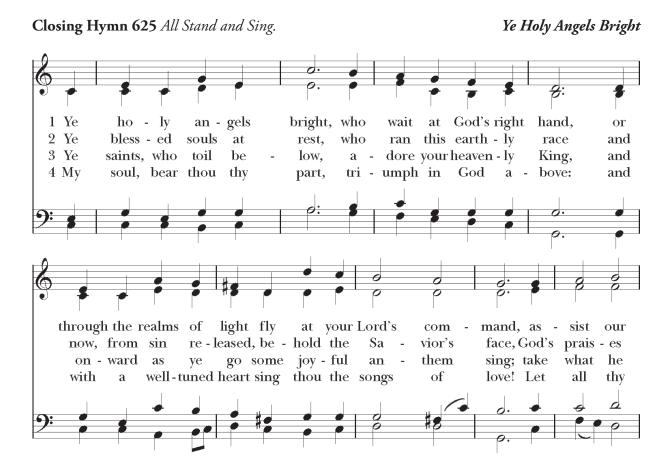


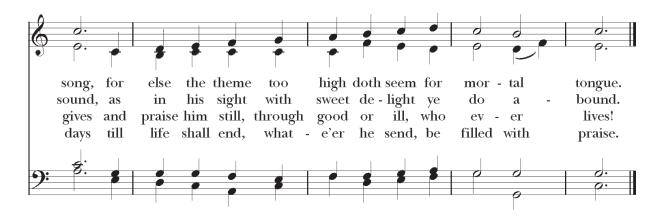
The Post Communion Prayer All Kneel.

Celebrant and People:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing Remain Kneeling.





Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862) Music: Darwall's 148th, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947) Copyright © by permission of Hymns Ancient & Modern Limited. All rights reserved. Used with permission.

The Dismissal

The People: Thanks be to God.

Postlude

O God Our Help In Ages Past

J.S. Bach



The Flowers at the Altar are Given To the Glory of God and in remembrance of those men and women who have served or are serving their country as members of the United States Armed Forces by grateful St. Peter's Parishioners



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Notes	



SERVICES

9am Sunday* | Holy Communion in Contemporary Language
11:15am Sunday* | Holy Communion in Traditional Language
5pm Sunday* | Evensong with Holy Communion
12:10pm Wednesday | Holy Communion & Prayers of Healing
7:30pm Wednesday* (during class semester) | Choral Compline
9am Monday-Friday | Morning Prayer
4:30pm Monday-Thursday | Evening Prayer

OUR CLERGY

*Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl

The Very Rev'd Marcus A. Kaiser, Sr. | Dean & Rector
The Rev'd Canon David B. Pucik | Canon for Cathedral Operations
The Rev'd Canon Dr. Michael W. Petty | Canon for Adult Formation
The Rev'd Canon Matthew R. Wilkins | Canon for Worship
The Rev'd Canon William T. Krizner | Canon for Missions & Evangelism
The Rev'd David E. Marten | Youth and Young Adult Minister
The Most Rev'd Robert W. Duncan, D.D. | Bishop in Residence
The Rev'd Canon Dr. Sudduth R. Cummings | Retired Canon
The Rev'd Wesley P. Owens | Curate

Priest on call after hours, pastoral emergencies only | 850.391.6557

CONNECT