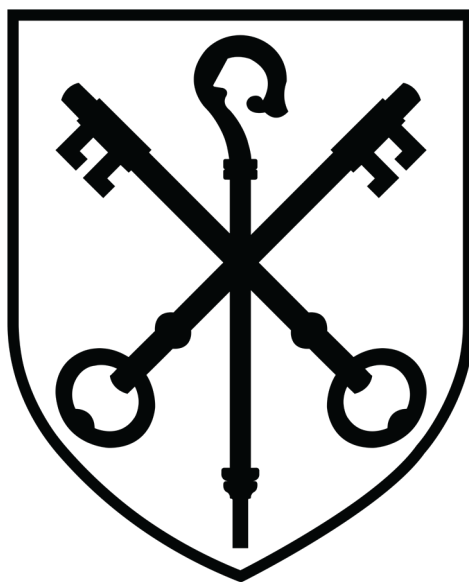


# EVENSONG

THE EIGHTEENTH SUNDAY AFTER TRINITY

16 OCTOBER 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

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# EVENSONG

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*Please observe silence before the service for prayer and meditation.*

*All mobile telephones, pagers, and electronic devices should be turned off prior to the service.*

*When you enter a St. Peter's worship service/event, you will be entering an area where photography, video, and audio recording may occur.*

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“Daily Morning and Evening Prayer are the established rites (offices) by which, both corporately and individually, God’s people annually encounter the whole of Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions.” (2019 Book of Common Prayer, Page 6). Unlike the Eucharist, these Daily Offices can be said by anyone either publicly or privately. Many churches, like Saint Peter’s, say or sing the Offices publicly on a daily basis. While on the weekdays our Evening Prayer is said, on Sunday evenings it will be sung. The service of Evensong is Evening Prayer sung by the people, or chorally by a choir on behalf of the people. Musical settings are drawn from many eras, some reflecting modern prayer book language and others from the original 1662 Book of Common Prayer. We invite you to join along, as able, or sit in prayerful contemplation as the voices of the singers and scripture wash over you.

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**Prelude**

*Andante*

F. Mendelssohn

**Ringing of the Bell** *Please stand.*

**Opening Scripture**

Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.”

JOHN 8: 12

**The Confession of Sin**

*The Officiant says to the People:*

Let us humbly confess our sins to Almighty God.

*Silence is kept. All kneel.*

*The Officiant and People say:*

**Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.**

*The Priest alone stands and says:*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

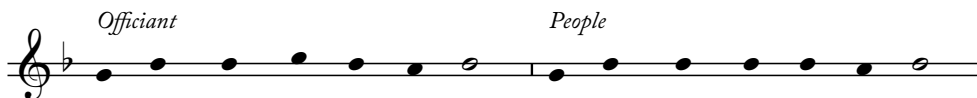
### **The Invitatory** *All stand.*

*Officiant* *People*



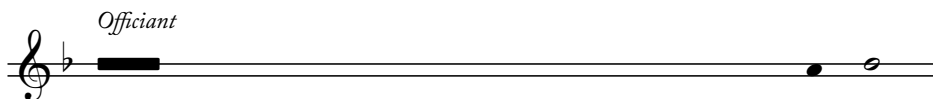
O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

*Officiant* *People*



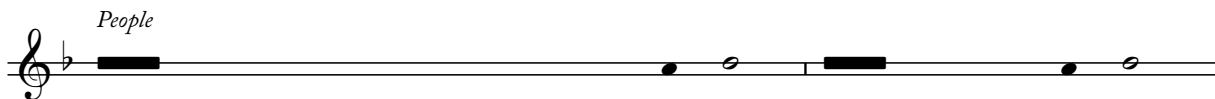
O God, make speed to save us; O Lord, make haste to help us.

*Officiant*



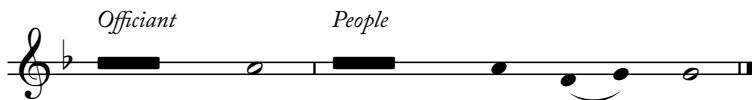
Glory be to the Father, and to the Son, and to the Holy Spi - rit;

*People*




As it was in the beginning, is now, and ever shall be, world without end. A - men.

*Officiant* *People*



Praise the Lord. The Lord's Name be ——— praised.

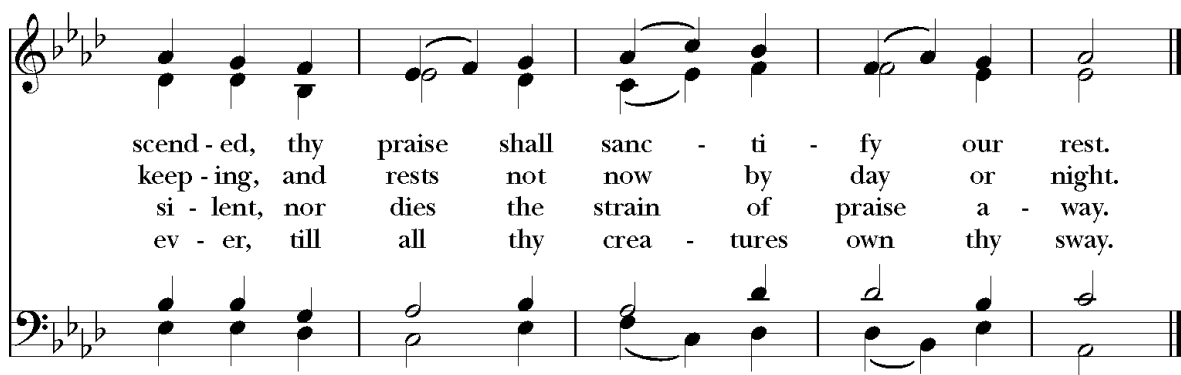
Setting: Sarum chant; adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.



1 The day thou gav - est, Lord, is end - ed, the dark - ness  
 2 We thank thee that thy Church, un - sleep - ing while earth rolls  
 3 As o'er each con - ti - nent and is - land the dawn leads  
 4 So be it, Lord; thy throne shall nev - er, like earth's proud



falls at thy be - hest; to thee our morn - ing hymns a -  
 on - ward in - to light, through all the world her watch is  
 on an - oth - er day, the voice of prayer is nev - er  
 em - pires, pass a - way; thy king - dom stands, and grows for



scend - ed, thy praise shall sanc - ti - fy our rest.  
 keep - ing, and rests not now by day or night.  
 si - lent, nor dies the strain of praise a - way.  
 ev - er, till all thy crea - tures own thy sway.

*This hymn may be used in the morning by omitting stanza 1.*

Words: John Ellerton (1826-1893) Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904)

- <sup>1</sup> *I will lift up my eyes unto the hills; \*  
from whence comes my help?*
- <sup>2</sup> *My help comes from the Lord, \*  
who has made heaven and earth.*
- <sup>3</sup> *He will not let your foot be moved, \*  
and he who keeps you will not sleep.*
- <sup>4</sup> *Behold, he who keeps Israel \*  
shall neither slumber nor sleep.*
- <sup>5</sup> *The Lord himself is your keeper; \*  
the Lord is your defense upon your right hand,*
- <sup>6</sup> *So that the sun shall not burn you by day, \*  
neither the moon by night.*
- <sup>7</sup> *The Lord shall preserve you from all evil; \*  
indeed, it is he who shall keep your soul.*
- <sup>8</sup> *The Lord shall preserve your going out and your coming in, \*  
from this time forth for evermore*

**The First Lesson** *All are Seated.*

**2 Timothy 3: 14-4: 5**

<sup>14</sup> But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it <sup>15</sup> and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. <sup>16</sup> All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup> that the man of God may be complete, equipped for every good work.

<sup>1</sup> I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: <sup>2</sup> preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. <sup>3</sup> For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, <sup>4</sup> and will turn away from listening to the truth and wander off into myths. <sup>5</sup> As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*My soul doth magnify the Lord, \**  
*and my spirit hath rejoiced in God my Savior.*  
*For he hath regarded \**  
*the lowliness of his handmaiden.*  
*For behold, from henceforth \**  
*all generations shall call me blessed.*  
*For he that is mighty hath magnified me; \**  
*and holy is his Name.*  
*And his mercy is on them that fear him \**  
*throughout all generations.*  
*He hath showed strength with his arm; \**  
*he hath scattered the proud in the imagination of their hearts.*  
*He hath put down the mighty from their seat, \**  
*and hath exalted the humble and meek.*  
*He hath filled the hungry with good things; \**  
*and the rich he hath sent empty away.*  
*He remembering his mercy hath holpen his servant Israel; \**  
*as he promised to our forefathers, Abraham and his seed, for ever.*

*Glory be to the Father, and to the Son, and to the Holy Ghost; \**  
*as it was in the beginning, is now, and ever shall be, world without end. Amen*

**The Second Lesson**

**Luke 18: 1–8**

<sup>1</sup> And he told them a parable to the effect that they ought always to pray and not lose heart. <sup>2</sup> He said, “In a certain city there was a judge who neither feared God nor respected man. <sup>3</sup> And there was a widow in that city who kept coming to him and saying, ‘Give me justice against my adversary.’ <sup>4</sup> For a while he refused, but afterward he said to himself, ‘Though I neither fear God nor respect man, <sup>5</sup> yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.’” <sup>6</sup> And the Lord said, “Hear what the unrighteous judge says. <sup>7</sup> And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? <sup>8</sup> I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**







# The Lord's Prayer *Sung by All.*

Our Fa - ther, who art in heav - en, hal - low - ed be thy Name,  
thy king - dom come, thy will be done on earth as it is  
in heav - en. Give us this day our dail - y bread. And for - give  
us our tres - pass - es as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - liv - er us from  
e - vil. For thine is the king - dom, and the power, and the glo - ry  
for e - ver and e - ver. A - men.

The musical score is written on seven staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is a simple, melodic line, likely intended for a choir or a group of singers. The final staff ends with a double bar line and repeat dots.



## Suffrages

*Officiant* *People*

O Lord, show your mercy up - on us; And grant us your sal - va - tion.

*Officiant* *People*

O Lord, guide those who go - vern us; And lead us in the way of justice and truth.

*Officiant* *People*

Clothe your ministers with right - eous - ness; And let your people sing with joy.

*Officiant* *People*

O Lord, save your peo - ple; And bless your in - her - it - ance.

*Officiant* *People*

Give peace in our time, O Lord; And defend us by your might - y power.

*Officiant* *People*

Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

*Officiant* *People*

Create in us clean hearts, O God; And take not your Holy Spirit from us.

## The Collect of the Day *Remain kneeling.*

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

## The Collect for Peace

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

## The Collect for Aid Against Perils

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

## The Collect for Mission

O God, you manifest in your servants the signs of your presence: Send forth upon us the Spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. **Amen.**

**Anthem**

***O Lord, Increase My Faith***

O. Gibbons

*O Lord, Increase My Faith*

*O Lord, increase my faith.*

*Strengthen me and confirm me in thy true faith.*

*Endue me with wisdom, charity, chastity and patience in all my adversity.*

*Sweet Jesus, say, "Amen."*

*You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50. Tithes can also be left in the offering plates located near the entrance to the Nave.*



Turn page for Office Hymn.





1 O Christ, the Word In - car - nate, O Wis - dom from on high,  
 2 The Church from our dear Mas - ter re - ceived the word di - vine,  
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,



O Truth, un - changed, un - chang - ing, O Light of our dark sky;  
 and still that light is lift - ed o'er all the earth to shine.  
 to bear be - fore the na - tions thy true light as of old;



we praise thee for the ra - diance that from the scrip - ture's page,  
 It is the chart and com - pass that o'er life's surg - ing sea,  
 O teach thy wan - dering pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.  
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.  
 till, clouds and dark - ness end - ed, they see thee face to face.



**Prayer for the Church and for the World** *All kneel.*

**A Prayer of St. John Chrysostom**

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Officiant:* Let us bless the Lord.

*People:* **Thanks be to God.**

**The Grace** *All say in unison*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,  
be with us all evermore. Amen.**

2 CORINTHIANS 13: 14

**Voluntary**

*The congregation may remain for a brief service of Holy Communion or may depart at this time.*







## SERVICES

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9AM SUNDAY\* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY\* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY\* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY\* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

## CONNECT

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