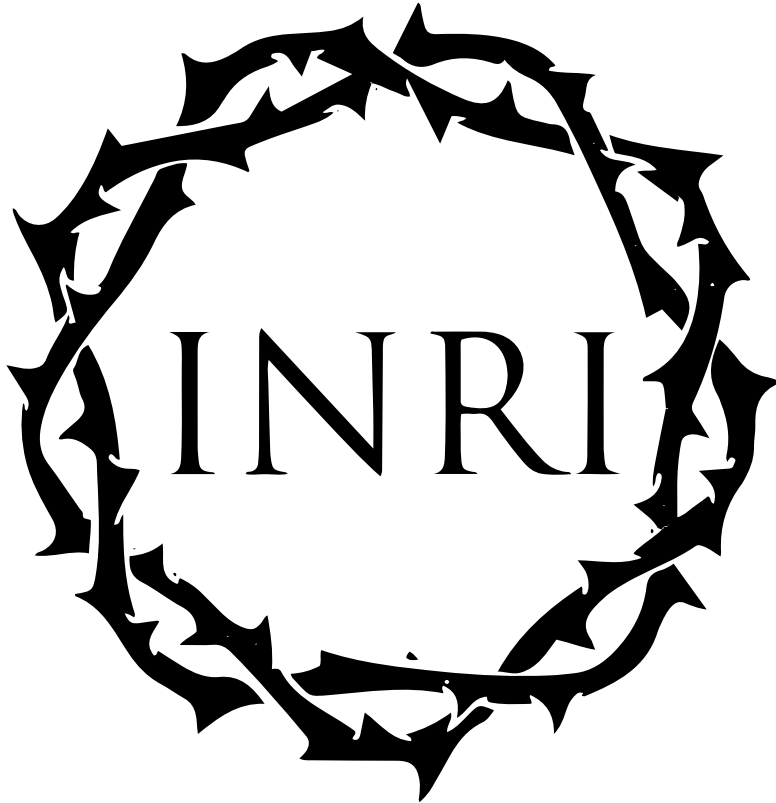


# GOOD FRIDAY

15 APRIL 2022 | 7:00PM



ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

# Good Friday

*Please observe silence before the service for prayer and meditation.*

*All mobile telephones, pagers, and electronic devices should be turned off prior to the service.*

*When you enter a St. Peter's worship service event, you will be entering an area where photography, video, and audio recording may occur.*

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*The Good Friday liturgy is the second part of the Triduum - the sacred three days. This most somber of all days is appropriately marked by fasting, abstinence, and penitence, leading us to focus on Jesus and the meaning of his cross. The church is darkened. The bare, stark appearance of the church serves as a reminder of the solemnity and sorrow of this day.*

*The Lord of Life was rejected, mocked, scourged, and then put to death on the cross. The faithful are reminded of the role which their own sin played in this suffering and agony, as Christ took all sin upon himself, in obedience to his Father's will. By the cross we are redeemed, set free from bondage to sin and death. The cross is a sign of God's never-ending love for us. It is a sign of life, in the midst of death.*

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## Prelude

### ***Burial Sentences with Thou Knowest Lord***

W. Croft (1678-1727)  
H. Purcell (1659-1695)

*"I am the resurrection and the life," saith the Lord.  
"He that believeth in me, though he were dead, yet shall he live,  
and whosoever liveth and believeth in me shall never die."*

*I know that my Redeemer liveth  
and that he shall stand at the latter day upon the earth.  
And though, after my skin, worms destroy this body,  
yet in my flesh shall I see God, whom I shall see for myself,  
and mine eyes shall behold and not another.*

*We brought nothing into this world,  
and it is certain we can carry nothing out.  
The Lord gave, and the Lord hath taken away;  
blessed be the Name of the Lord.*

*Man that is born of a woman hath but a short time to live and is full of misery.  
He cometh up and is cut down like a flower.  
He fleeth as it were a shadow and never continueth in one stay.*

*In the midst of life we are in death.  
Of whom may we seek for succour but of thee, O Lord,  
who for our sins art justly displeased?  
Yet, O Lord God most holy, O Lord most mighty,  
O holy and most merciful Saviour,  
deliver us not into the bitter pains of eternal death.*

*Thou knowest, Lord, the secrets of our hearts.  
Shut not thy merciful ears unto our prayers,  
but spare us, Lord most holy.  
O God most mighty,  
O holy and most merciful Savior,  
thou most worthy judge eternal,  
suffer us not at our last hour  
for any pains of death to fall from thee. Amen.*

*I heard a voice from heaven saying unto me, "Write,  
'From henceforth blessed are the dead which die in the Lord.'"  
"Even so," saith the Spirit,  
"for they rest from their labours." Amen.*

- Burial of the Dead, The Book of Common Prayer 1662

*Please rise as the clergy enter, then kneel for silent prayer.*

*Officiant:* All we like sheep have gone astray; we have turned every one to his own way,

*People:* **And the Lord has laid on him the iniquity of us all.**

*Officiant:* Let us pray.

*Officiant:* Almighty God, we beseech you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the Cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

<sup>1</sup> After these things God tested Abraham and said to him, “Abraham!” And he said, “Here I am.”  
<sup>2</sup> He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.”<sup>3</sup> So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him.<sup>4</sup> On the third day Abraham lifted up his eyes and saw the place from afar.<sup>5</sup> Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.”<sup>6</sup> And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together.<sup>7</sup> And Isaac said to his father Abraham, “My father!” And he said, “Here I am, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?”<sup>8</sup> Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.<sup>9</sup> When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood.<sup>10</sup> Then Abraham reached out his hand and took the knife to slaughter his son.<sup>11</sup> But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.”<sup>12</sup> He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.”<sup>13</sup> And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son.<sup>14</sup> So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”<sup>15</sup> And the angel of the LORD called to Abraham a second time from heaven<sup>16</sup> and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son,<sup>17</sup> I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies,<sup>18</sup> and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**



**Psalm 22: 1–11** *Remain Seated. The Psalm will be read in unison.*

- 1 My God, my God, why have you forsaken me, \***  
**and are so far from my cry, and from the words of my complaint?**
- 2 O my God, I cry in the daytime, but you do not hear; \***  
**in the night season also, but I find no rest.**
- 3 But you remain holy, \***  
**enthroned upon the praises of Israel.**
- 4 Our fathers hoped in you; \***  
**they trusted in you, and you delivered them.**
- 5 They called upon you, and were delivered; \***  
**they put their trust in you, and were not confounded.**
- 6 But as for me, I am a worm, and no man, \***  
**scorned by all, and the outcast of the people.**
- 7 All those who see me laugh me to scorn; \***  
**they curl their lips, and shake their heads, saying,**
- 8 “He trusted in God, that he would deliver him; \***  
**let him deliver him, if he will have him.”**
- 9 But you are he that took me out of my mother’s womb; \***  
**you were my hope, when I was yet upon my mother’s breasts.**
- 10 I have been cast upon you ever since I was born; \***  
**you are my God, even from my mother’s womb.**
- 11 O go not far from me, for trouble is near at hand, \***  
**and there is none to help me.**



<sup>1</sup> For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. <sup>2</sup> Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? <sup>3</sup> But in these sacrifices there is a reminder of sins every year. <sup>4</sup> For it is impossible for the blood of bulls and goats to take away sins. <sup>5</sup> Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body have you prepared for me; <sup>6</sup> in burnt offerings and sin offerings you have taken no pleasure. <sup>7</sup> Then I said, ‘Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.’” <sup>8</sup> When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), <sup>9</sup> then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second. <sup>10</sup> And by that will we have been sanctified through the offering of the body of Jesus Christ once for all. <sup>11</sup> And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, <sup>13</sup> waiting from that time until his enemies should be made a footstool for his feet. <sup>14</sup> For by a single offering he has perfected for all time those who are being sanctified. <sup>15</sup> And the Holy Spirit also bears witness to us; for after saying, <sup>16</sup> “This is the covenant that I will make with them after those days, declares the LORD: I will put my laws on their hearts, and write them on their minds,” <sup>17</sup> then he adds, “I will remember their sins and their lawless deeds no more.” <sup>18</sup> Where there is forgiveness of these, there is no longer any offering for sin. <sup>19</sup> Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup> And let us consider how to stir up one another to love and good works, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**



1 To mock your reign, O dear - est Lord, they made a crown of thorns;  
 2 In mock ac - claim, O gra - cious Lord, they snatched a pur - ple cloak,  
 3 A scep - tered reed, O pa - tient Lord, they thrust in - to your hand,

set you with taunts a - long that road from which no one re - turns.  
 your pas - sion turned, for all they cared, in - to a sol - dier's joke.  
 and act - ed out their grim cha - rade to its ap - point - ed end.

They did not know, as we do now, that glo - rious is your crown;  
 They did not know, as we do now, that though we mer - it blame  
 They did not know, as we do now, though em -pires rise and fall,

that thorns would flower up - on your brow, your sor - rows heal our own.  
 you will your robe of mer - cy throw a - round our na - ked shame.  
 your King - dom shall not cease to grow till love em - bra - ces all.

*Gospeler:* The Passion of our Lord Jesus Christ according to John.

<sup>19</sup> Then Pilate took Jesus and flogged him. <sup>2</sup> And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup> They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. <sup>4</sup> Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” <sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” <sup>6</sup> When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” <sup>7</sup> The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” <sup>8</sup> When Pilate heard this statement, he was even more afraid. <sup>9</sup> He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. <sup>10</sup> So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” <sup>11</sup> Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.” <sup>12</sup> From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” <sup>13</sup> So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup> Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” <sup>15</sup> They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” <sup>16</sup> So he delivered him over to them to be crucified. So they took Jesus,

*All Stand.*

<sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup> So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” <sup>22</sup> Pilate answered, “What I have written I have written.” <sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup> so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.” So the soldiers did these things, <sup>25</sup> but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” <sup>27</sup> Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home. <sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture),



“I thirst.”<sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.<sup>30</sup> When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

*All kneel for a period of silence. Then all stand with the Gospeler.*

<sup>31</sup> Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away.<sup>32</sup> So the soldiers came and broke the legs of the first, and of the other who had been crucified with him.<sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs.<sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water.<sup>35</sup> He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe.<sup>36</sup> For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.”<sup>37</sup> And again another Scripture says, “They will look on him whom they have pierced.”

## **The Sermon**

The Rev'd Canon Matthew Wilkins

*Notes*

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## **The Solemn Collects**

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*All Stand. The Officiant Says:*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

*All Kneel.*

Let us pray for the holy Church throughout the world: that the LORD our God may preserve her in unity, peace, and safety, bringing into divine subjection all powers and principalities; and that he may grant us to dwell in such peace and tranquility that we may show forth the glory of God.

*Silence*

Almighty Father, we pray for your holy catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ your Son our Savior. **Amen.**

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Let us pray for Neil, our Bishop and for Foley, our Archbishop: that the LORD our God, who has appointed them to this office, may preserve them in health and safety for the governance of God's holy people.

*Silence*

Almighty and everlasting God, whose judgment upholds all things both in heaven and on earth: as you have appointed these your servants to be our bishops, so also defend them by your mercy against all adversities; that we, acknowledging you as the great Shepherd and Overseer of our souls, may so prosper by their care that we may bring forth the fruit of righteousness; through Jesus Christ our Lord. **Amen.**

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Let us pray for all Bishops, Priests, and Deacons; and for all God's holy People.

*Silence*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

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Let us pray for Joe, our President, and for all in Civil Authority; that they, knowing whose ministers they are, may above all things seek God's honor and glory: and that we, remembering whose authority they bear, may faithfully and obediently honor them in accordance with God's holy Word.

*Silence*

Almighty God, whose kingdom is everlasting and whose power is infinite: We commend our nation to your merciful care, that being guided by your Providence, we may dwell secure in your peace. Grant to our President, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in your fear; through Jesus Christ our Lord. **Amen.**

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Let us pray for those who are preparing for Holy Baptism: that the LORD our God may open their hearts to his grace and mercy; that by the washing of regeneration they may obtain the remission of all their sins, and be found faithful servants of our Lord Jesus Christ.

*Silence*

Almighty and everlasting God, you multiply your Church in every generation: Grant the gifts of faith and understanding to those being instructed in your holy Word; that being washed in the waters of baptism, they may be born again and numbered among your adopted children; through Jesus Christ our Lord. **Amen.**

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Let us pray to God the Father Almighty, that he would cleanse the world from all evil; deliver it from pestilence and famine; set free those who are in captivity; restore the sick to health; and bring those who travel to a haven of safety.

*Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

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Let us pray for all who are in heresy or schism: that the LORD our God may deliver them from all false doctrine, and restore them to the faith and unity of the one holy catholic and apostolic Church.

*Silence*

O God of truth and love, who desires not the death of sinners but rather that they should turn from their wickedness and live: Look with mercy on those who are deceived by the lies of the world, the flesh, and the devil; that the hearts of those who have gone astray may be restored to wisdom and return to the way of truth in the unity of your holy Church; through Jesus Christ our Lord. **Amen.**

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Let us pray for the Jewish people: that the LORD our God may look graciously upon them, and that they may come to know Jesus as the Messiah, and as the LORD of all.

*Silence*

Almighty and everlasting God, you established your covenant with Abraham and his seed: Hear the prayers of your Church, that the people through whom you brought blessing to the world may also receive the blessing of salvation, through Jesus Christ our Lord. **Amen.**

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Let us pray for all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

*Silence*

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one Shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

**The Procession of the Wooden Cross** *All stand as a wooden cross is processed to the altar.*

**At the Procession**

***Tristis est anima mea***

O. de Lassus (ca. 1532-1594)

*Tristis est anima mea, usque ad mortem.*

*My soul is sorrowful, even unto death.*

*Sustinete hic, et vigilate mecum.*

*Stay ye here, and keep watch with me.*

*Nunc videbitis turbam quæ circumdabit me.*

*Now shall ye see the mob that shall encircle me.*

*Vos fugam capietis,*

*Ye shall all take flight,*

*et ego vadam immolari pro vobis.*

*and I shall go to be sacrificed for you.*

**Devotion before the Cross** *All Kneel.*

*Officiant:* Behold the wood of the Cross, on which was hung the world's Salvation.

*People:* **O come, let us adore Him.**

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*Officiant:* Behold the wood of the Cross, on which was hung the world's Salvation.

*People:* **O come, let us adore Him.**

**The Reproaches** *Sung by Cantor and Choir.*

*O my people, what have I done to you?*

*How have I wearied you?*

*Testify against me.*

*I brought you forth from the land of bondage,  
and led you through the waters of salvation,  
and you have prepared a Cross for your Savior.*

*Holy God,  
Holy and Mighty,  
Holy Immortal One,  
have mercy upon us.*

*I led you through the desert forty years,  
and fed you with the bread of heaven;  
I brought you into the land of promise,  
and you have prepared a Cross for your Savior.*

*Holy God . . .*

*What could I have done for you that I have not done?  
I planted you, my vineyard, to bear sweet fruit;  
but you have become very bitter to me,  
and gave me vinegar for my thirst.*

*Holy God . . .*

*I passed over your first-born and delivered them from death,  
and you have delivered me into the hands of my enemies;  
I led you in the pillar of cloud,  
and you have led me into the judgment hall of Pilate.*

*O my people . . .*

*I struck down the kings of the Canaanites for your sake,  
and you struck my head with a reed;  
I gave you a royal inheritance,  
and you have crowned my head with thorns.*

*O my people . . .*

*I opened the rock and gave you to drink from the water of life,  
and you have opened my side with a spear.  
I raised you on high with great power,  
and you have hanged me high upon the Cross.*

*O my Church, what have I done to you?  
How have I wearied you?  
Testify against me.*

## Anthem 1

*Officiant:* We glory in your Cross, O Lord,

*People:* **and praise and glorify your holy resurrection; for by virtue of your Cross joy has come to the whole world.**

*Officiant:* May God be merciful to us and bless us, show us the light of his countenance, and come to us.

*People:* **Let your ways be known upon earth, your saving health among all nations.**

*Officiant:* Let the peoples praise you, O God; let all the peoples praise you.

*People:* **We glory in your Cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your Cross joy has come to the whole world.**

## Anthem 2

*Officiant:* We adore you, O Christ, and we bless you,

*People:* **because by your holy Cross you have redeemed the world.**

*Officiant:* If we have died with him, we shall also live with him; if we endure, we shall also reign with him.

*People:* **We adore you, O Christ, and we bless you, because by your holy Cross you have redeemed the world.**

## Hymn 168 *Remain kneeling.*

## *O Sacred Head, Sore Wounded*



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
3 In thy most bit - ter pas - sion my heart to share doth cry,  
\*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
\*5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
2 thy power is all ex - pir - ed, and quenched the light of light.  
3 with thee for my sal - va - tion up - on the cross to die.  
4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
2 Ah me! for whom thou di - est, hide not so far thy grace:  
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
4 Oh, make me thine for - ev - er! and should I faint - ing be,  
5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
2 show me, O Love most high - est, the bright - ness of thy face.  
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
4 Lord, let me nev - er, nev - er, out - live my love for thee.  
5 to me thine arms ex - tend - ed up - on the cross of life.

**Concluding Prayer** *Remain kneeling.*

**Lord Jesus Christ, Son of the living God, we pray you to set your passion, Cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; peace and rest to the dead; to your holy Church unity and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. Amen.**



*Please stand as the clergy leave  
and maintain silence while  
departing from the church.*





## SERVICES

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**9:00AM SUNDAY\*** | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

**11:15AM SUNDAY\*** | HOLY COMMUNION IN TRADITIONAL LANGUAGE

**5:00PM SUNDAY\*** | EVENSONG WITH HOLY COMMUNION

**12:10PM WEDNESDAY** | HOLY COMMUNION & PRAYERS OF HEALING

**7:30PM WEDNESDAY\*** (DURING CLASS SEMESTER) | CHORAL COMPLINE

**9:00AM MONDAY-FRIDAY** | MORNING PRAYER

**4:30PM MONDAY-THURSDAY** | EVENING PRAYER

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D DR. JEFFREY A. TROSTLE | PRIEST ASSOCIATE

THE REV'D WESLEY P. OWENS | CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

## CONNECT

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